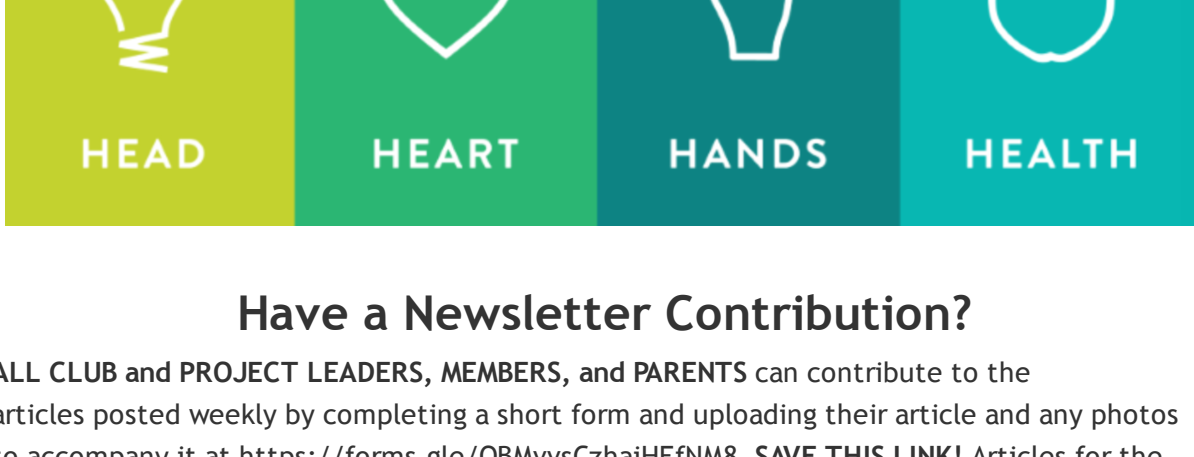




4-H Friday Newsletter - Friday, July 10, 2020



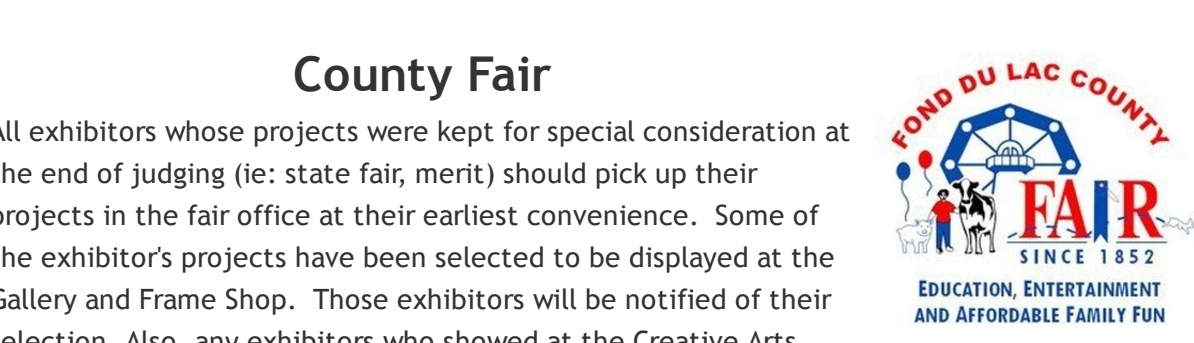
Have a Newsletter Contribution?

ALL CLUB and PROJECT LEADERS, MEMBERS, and PARENTS can contribute to the articles posted weekly by completing a short form and uploading their article and any photos to accompany it at <https://forms.gle/QBMyvscZhaiHEfNM8>. **SAVE THIS LINK!** Articles for the current week must be submitted by midnight on Thursday. We would love to hear from you!

[Newsletter Form](#)

4-H Friday Project Ideas

Click on the pictures below for instructions on making a Duct Tape Wallet, crafting a journal, and painting a Rainforest!



County Fair

All exhibitors whose projects were kept for special consideration at the end of judging (ie: state fair, merit) should pick up their projects in the fair office at their earliest convenience. Some of the exhibitor's projects have been selected to be displayed at the Gallery and Frame Shop. Those exhibitors will be notified of their selection. Also, any exhibitors who showed at the Creative Arts Fest can pick their projects up as well. **The Model Horse show on Tuesday will be held in the EXPO CENTER (not the Rec Building).**



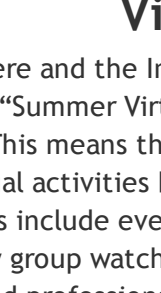
Congratulations!

2020 4-H Graduate

ABIGAIL E. FOREST HILLS	
Favorite 4-H Memory My favorite memory in 4-H was the first time I won grand champion Brown Swiss with my cow. I felt so accomplished and proud of her.	
4-H Activity You Will Miss the Most Showing livestock at the fair and going to meetings.	
A Leader You Would Like To Thank I would like to thank Marlene Roltgen for all that she has done for Forest Hills over the years and for always being there when a member needed help.	
Advice for Younger 4-H Members Always be willing to try new projects, my biggest regret is not being a part of the arts and crafts side of the fair.	Time in 4-H 9 YEARS

Graduation Shoutout- Congratulations Abigail!

Each week we will be highlighting our 2020 4-H Graduates in the 4-H Fridays newsletters, on Facebook, and in our virtual graduation. If you didn't submit your information for graduation do so by completing the [short survey](#). Details will be coming soon on the virtual 4-H Graduation!



Extension
UNIVERSITY OF WISCONSIN-MADISON

Virtual Learning Community

Summer is here and the Institute of Positive Youth Development is excited to announce the offering of a "Summer Virtual Learning Community" for youth and families throughout Wisconsin! This means that youth and adults, in kindergarten and older can choose from one or more virtual activities being offered from July 1-August 31. These high-quality virtual opportunities include everything from live cooking experiences, self-paced lessons, documentary group watches, and discussions, expert group presentations and discussions by professors and professionals, virtual tours of farms, art museums, and more! There is something for everyone.

So how do you get in on the fun? We invite you to follow along with the summer of activities and hope you find something engaging for you or your family! You can find more information on our webpage here: <https://4h.extension.wisc.edu/virtual-learning-community/>.

Follow the Virtual Learning Community calendar on TeamUp: <https://teamup.com/ksnu8io835yz2chr6f>. You can also download the TeamUp app for free to access the calendar quickly on your smartphone or other devices.

Now accepting submissions! BLUE RIBBON PROJECT CONTEST

Compeer Financial knows how much you love your fair and miss it during these challenging times. That's why we're proud to announce the Blue Ribbon Project Contest! We want to recognize 4-H and FFA members who have been working hard all year on their projects, even without a fair this year. Show us your projects - from cooking to electricity to livestock and everything in-between - and a description of what your project means to you. Monetary prizes will be awarded in various categories based on age and location. Plus, each entry receives a free t-shirt! Visit compeer.com/BlueRibbon to learn more, including submission details, rules, and prizes.

Deadline for submissions:
AUGUST 1, 2020

Submit essays and see full contest details at compeer.com/BlueRibbon

This is not a 4-H experience. Due to the health concerns, 4-H members are discouraged from participating in large gatherings of any kind. Members choosing to participate on their own will not be covered by 4-H insurance during their participation in this experience and 4-H assumes no responsibility should participants become sick as a consequence of their participation.

Now accepting submissions!

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UPCOMING EVENTS

WI 4-H Town Hall meeting

- July 14th at 7:00 p.m.
- We also want to use the Town Hall meeting as an opportunity for all of you to ask questions or share ideas with the State 4-H leadership. JulieAnn Stawicki, Interim Associate Dean, and Dondieneita Fleary-Simmons, 4-H Program Manager will answer questions that you send in ahead of time. The link to submit questions is: <https://forms.gle/bzNqQ68UD2epL1At9>
- The YouTube Link: <https://youtu.be/ML0LD61POvo>
- Zoom Link: <https://uwextension.zoom.us/j/95172969243?pwd=MnFhYmVQa1lMUDRieUZmc1VxVj9DQT09>
- Password: 053947
- Phone Number: 1-301-715-8592
- Webinar ID: 951 7296 9243

Charter Chats- Financials Due Sept 1st

- Please register to attend a Charter Chat zoom discussion. <https://forms.gle/jPo8BVD2mc54ZuZw9> We will discuss the changes to the charter renewal form and provide time for questions and answers. I will email the zoom connection and password for the date you register to attend.
- If you are interested, but cannot attend one of the 3 dates listed we can schedule a different time.
 - Monday, July 13 at 1:00 pm
 - Tuesday, July 21 at 11:00 am
 - Thursday, July 30 at 6:00 pm

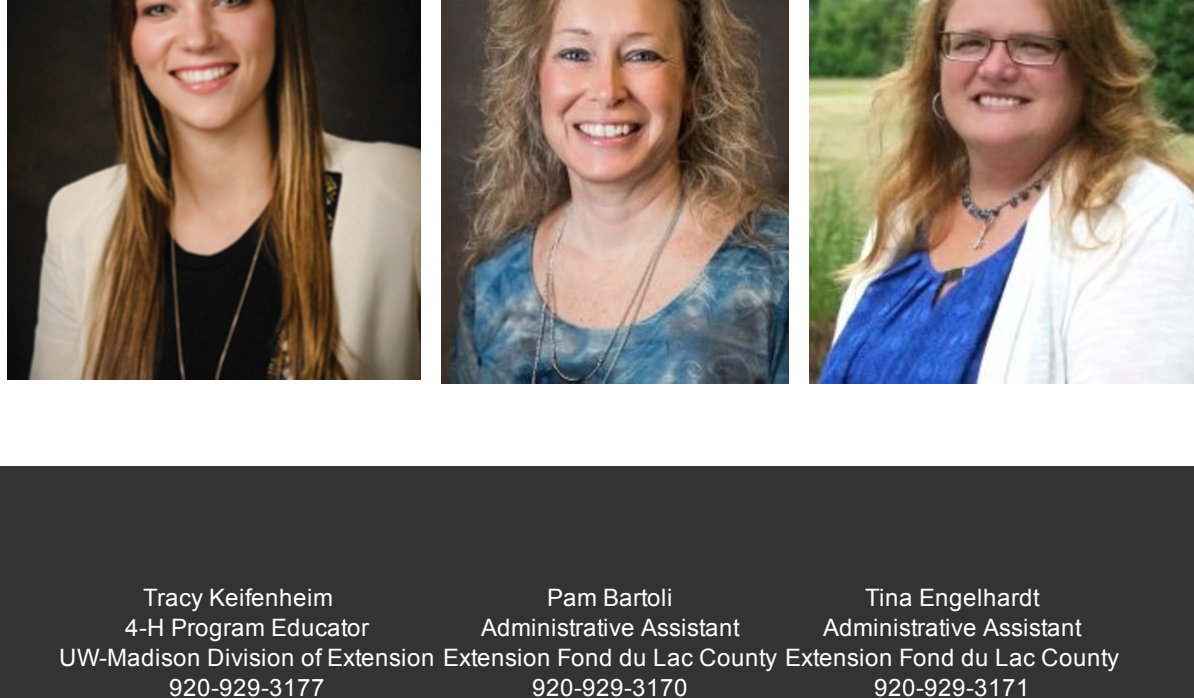
Adult Leaders Meeting

- Join us Wednesday, August 12th at 6:30 pm via Zoom *Note this is the correct date!
- Watch for connection information



Idea Corner

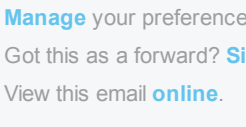
Please feel free to share with me what your clubs are doing, and I will highlight them in the weekly emails to share with everyone as we want to continue to serve our community in this time of need! Please send highlights to tracy.keifenheim@wisc.edu. Please include pictures!



<p>Tracy Keifenheim 4-H Program Educator UW-Madison Division of Extension Fond du Lac County 920-929-3177 tracy.keifenheim@wisc.edu</p>	<p>Pam Bartoli Administrative Assistant Extension Fond du Lac County 920-929-3170 pam.bartoli@wisc.edu</p>	<p>Tina Engelhardt Administrative Assistant Fond du Lac County 920-929-3171 tina.engelhardt@wisc.edu</p>
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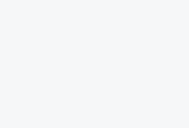
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