

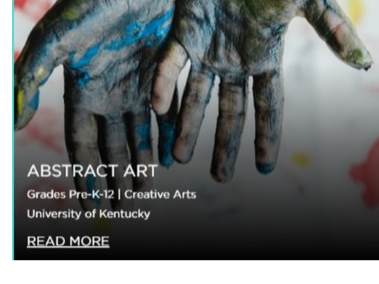
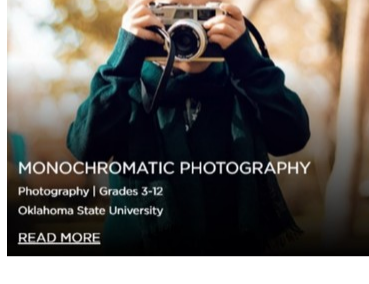
Have a newsletter contribution?

ALL CLUB and PROJECT LEADERS, MEMBERS, and PARENTS can contribute to the articles posted weekly by completing a short form and uploading their article and any photos to accompany it at <https://forms.gle/QBMvvsCzhaiHEfNM8>. **SAVE THIS LINK!** Articles for the current week must be submitted by midnight on Thursday. We would love to hear from you!

[Newsletter Form](#)

4-H Friday Project Ideas

Click on the pictures below for a Bean in a Bottle from 4-H STEM Lab, Monochromatic Photography, or Abstract Art Lessons!



Think Outside the Box

THE CHALLENGE: Put your pencil down anywhere and without picking it up, can you touch all of the dots in 4 straight lines?

Rules:

- You cannot pick up the pencil once you put it on the paper
- You have to hit all of the dots
- 4 straight lines only, which means once you 'turn a corner' you are starting a second line, etc. So, another way to say it is: 'you only get 4 turns of your pencil'.
- No curvy lines, they have to be straight
- Avoid the temptation to try to find a solution on the internet
- Ask friends and family members
- You can download this sheet or just draw your own nine dots in a school notebook, you WILL need to keep thinking, no one has ever done it on the first time
- The 'title' is kind of a hint

Did You Solve It? Do You Need the Solution? Want More Challenges? Tell Me!

Send an email to the Extension Positive Youth Development Educator, Ron Jakubisin to ron.jakubisin@wisc.edu



Summer Virtual Exchange

Get to Know Youth From Across the U.S.
If you are a 4-H youth member who has completed sixth grade and up, we have a fantastic opportunity for you... a summer virtual exchange program!

Each virtual exchange will include two Zoom meetings where you will be able to get to know 4-H youth members from another county or state. You will develop your leadership, teamwork, and teaching skills as you work collaboratively with our team to plan and host one of the two Zooms. Each youth will have an opportunity to lead an icebreaker, whole group discussion, breakout room, or the reflection.

This program will be starting at the end of June, so we need everyone interested to respond to a survey that will drive the program development by **Tuesday, June 16th!**
<https://forms.gle/DitM2UXUVGPXNub88>

4-H and 2020 FDL Co. Fair Updates

"Due to the health concerns, 4-H members are discouraged from participating in large gatherings of any kind. However, 4-H will not prevent young people from exhibiting individually. Members choosing to participate against 4-H advice will not be covered by 4-H liability insurance during their participation and 4-H assumes no responsibility should they become sick as a consequence of their participation."

Click here for more [WI 4-H County Fair Updates](#).

On Tuesday, June 9, the Fond du Lac County Fair Board voted unanimously to proceed with the fair in a modified capacity. Please see the [official statement](#).

Fond du Lac County Fair Exhibitor Information



- Junior and open class exhibitors will receive a wristband for non-judging events
- Junior and open class exhibitors will not need a "reserved ticket" in order to enter the fair and show
 - The wristbands the junior and open class exhibitors will receive from their fees affiliated with their entries will replace a ticket, they can enter the "fair" part of the grounds with that wristband for each "session" from Thursday, July 16th thru Sunday, July 19th.
- Exhibitors will not be required to wear a mask; exhibitors may choose to wear a mask at their own comfort. Social distancing should be practiced during judging.

Information for Non-Animal Exhibitors

Junior exhibitors will be **REQUIRED** to sign up for a time slot with The Fond du Lac County Fair office to show their projects.

-You can sign up for a time slot by calling the Fair Office at (920) 929- 3168, emailing at office@fonddulacountyfair.com or when you pick up your entry tags

-A google sheet will be released for viewing only so that exhibitors may view which time slots are available

Judging will remain Face to Face

- Exhibitors will be highly encouraged to practice social distancing with the judge and other exhibitors that might be there at that time
- Exhibitors will not have a chair so we are not sharing surfaces
- Exhibitors will set the project on the table and step back to the designated "6 Feet Apart Mark" to get judged
- Anyone uncomfortable with face to face judging can call the Fair Office and set up a "Zoom" meeting call with the judge
- If any of the time slots do not work for you, call the Fair Office with that information, or you can drop off your projects with some notes about it to be judged
- Projects will be taken home right after judging because the building will not be open to the public this year to view projects
- We will be taking pictures of each project while they get judged to show recognition to the exhibitors on our Facebook and/or our website
- Any projects that get "starred" for the opportunity for state or merit recognition will have to be picked up within two weeks after judging

*Open class will have the same drop off time on Wednesday, July 15th by 10 A.M.

-Open class may still watch the judging

-Open class exhibitors may also take their projects home immediately the following judging

*We will still have merit and state fair ribbons

*Masks are encouraged but not required.

Information for Animal Exhibitors

The information has been emailed out in a separate email regarding fair details. If you have not received an email please look in your spam or junk mailbox. If you still have not received the email please reach out. We are communicating the best we can, so please be patient.

Any other questions or clarifications call the Fair office at (920) 929- 3168 or office@fonddulacountyfair.com. Thank you for your understanding and cooperation in these tough and changing times.

[click here for online entries](#)



4-H Graduates of 2020

Members in grades 12 and 13 are eligible for 4-H graduation. Members in grade 12 have the option to stay in 4-H until one year after high school. For those of you who plan on graduating, please fill out this short graduation form. Please fill out the form, so your name is included in the graduation ceremony program, and also so you will receive your disk and certificate. If we don't hear from members in grade 12, it will be assumed you are planning on continuing in the 4-H Program

for one more year.

Please complete graduation surveys by, Friday, June 26th.

[4-H Graduation](#)



Idea Corner

Please feel free to share with me what your clubs are doing, and I will highlight some in the weekly emails to share with everyone as we want to continue to serve our community in this time of need! Please send highlights to Tracy at tracy.keifenheim@wisc.edu. Please include pictures!



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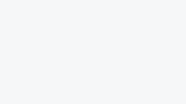
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