



# Family Times

March 2020

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## 4-H SUMMER CAMP STAFF NEEDED, YOUTH & ADULTS!

Do you love the outdoors, camp fires, hiking, swimming, and canoeing?

Find joy in leading and teaching games, songs, crafts, archery, or knowledge about nature?

Older 4-H youth in grades 9-13 and adults we would like you to be a volunteer camp counselor/ camp staff member.. We are still in need about 5-6 Adult Chaperones and a few more counselors. This program is very important to the youth and this **opportunity cannot happen without Adult Chaperones.**

4-H Summer Camp will be held **June 21-24, 2020** at Camp Lakotah in Wautoma!

Camp all staff training will be held on Saturday, March 21<sup>st</sup> from 8:30 am-5 pm, Camp TaPaWingo, 915 TaPaWingo Rd, Mishicot, WI 54228. If you are unable to attend the all-day training on March 21, you may attend one of the counselor training weekends offered at Upham Woods. The training is offered three different weekends, March 28-29, 2020; April 25-26, 2020; May 2-3, 2020 (there is a \$55 charge for the Upham Woods Counselor training that the attendee would be required to pay themselves).

Applications can be found under the Summer 4-H Camp tab at <https://fonddulac.extension.wisc.edu/events-activities/>



Extension  
UNIVERSITY OF WISCONSIN-MADISON  
FOND DU LAC COUNTY

...for my club, my community, my country, and my world.

## New Family Corner

Did you know that Fond du Lac 4-H hosts a camp every summer? Camp is open to **all youth** ages 9-13. Camp is held in Wautoma, WI about an hour away from Fond du Lac. Not sure about your child going on his/her own? You can come too! You just need to become an enrolled adult leader before camp. For more information on summer camp, look in future newsletters, visit our website, or ask your club leader!



## Fostering Leadership

### SPRING 4-H LEADER MEETING

Fun, information-filled meetings are held for 4-H leaders, youth, and volunteers three times a year. The 2020 spring adult leader meeting will be **Saturday, April 25 from 9-11 am** in room AE-205/206 of Extension Fond du Lac County. The theme is **Leadership Blooming!** Don't miss the opportunity to represent your club at the county-level! There will be business, learning, and socializing! Campbellsport, Green Valley and Ledgers will be providing light refreshments. We hope to see every club there!

## Opportunities & Events

### SUPER CRAFT SATURDAY

On Saturday, April 4, you will not want to miss Super Craft Saturday! This event is open to 4-Her's of all ages and community youth. It gives you the opportunity to try your hand at a variety of craft projects ranging in size from small to large. Bring paintbrushes if you have them. Super Craft Saturday will be held at Ashford Town Hall from 9:00 a.m. to 2:00 p.m. Walk-ins are welcome. For more details or special requests on projects, call JoAnn Hall at 920-904-6786.

### LEMONADE DAY



Want to learn how to start your own business? Lemonade Day is an 8 week series focusing on different aspects of starting your own business – A Lemonade Stand! Each weekly lesson leads to opening your stand on May 2<sup>nd</sup>. Teams will learn site selection, budgeting, product development, marketing, etc. Each session will be fun, interactive, and involve your team in learning, interacting, and planning. Real money is earned at your stand, and your business plan might include donating a portion to charity, paying back a loan for supplies along with everyone getting 'paid' for their hard work.

Participating **youth must be in grades 4th-6th and have a parent/guardian attend all sessions. Siblings are welcome to join their team too at Extension's lessons.** We will meet on Tuesday evenings beginning March 3<sup>rd</sup> through April 28<sup>th</sup> with Saturday May 2<sup>nd</sup> being Lemonade Day. Envision Greater Fond du Lac, who sponsors the event, will offer special events such as a Lemonade Tasting Contest, Bank Loan Meetings and an Award Night (after Lemonade Day).

The **first session is Tuesday, March 3rd from 6:30 - 7:30 pm in room AE-205/206 of Extension Fond du Lac County located at the UWO-Fond du Lac Campus. You do not need to currently be a 4-H member to participate**, teams must have at least one 4<sup>th</sup>-6<sup>th</sup> grade participant - best size team is 4-8 members. Teams should commit to attending all sessions (this is a lesson-based program and youth will not be successful if they skip numerous sessions).

**Registration is required.** Come to our first session on March 3<sup>rd</sup> with the completed registration form found at <https://fonddulac.extension.wisc.edu/events-activities/> under the Lemonade Day Program. Q and A: contact Ron Jakubisin, Positive Youth Development Educators at [ron.jakubisin@wisc.edu](mailto:ron.jakubisin@wisc.edu) or by calling 920-929-3144.

Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. In certain situations, information related to requests may be shared with staff or units necessary to help coordinate an appropriate accommodation.

## Taking Care of Business

### DROPPING A PROJECT

The last day to drop a project is Friday, April 5<sup>th</sup>. Send your name, club, and the name of the dropped project to the Extension Office. You need to write a brief note or send an email to Tina at [tina.engelhardt@ces.uwex.edu](mailto:tina.engelhardt@ces.uwex.edu). You should also inform your general leader, so they can update their records.

### INSURANCE FOR 4-H LEADERS

Fond du Lac County 4-H leaders are covered by a liability insurance policy. They are automatically covered under this policy if they are a registered 4-H leader, completed the Volunteer in Preparation process, and are acting within the scope of their volunteer role. This policy is secondary for personal liability coverage.

### CERTIFICATE OF INSURANCE

We have been getting lots of questions from county partners regarding the liability insurance for 4-H volunteers and 4-H programs/activities. In the past the liability coverage has been provided by our county partners, but as of July 1, 2019 the coverage for 4-H (Extension) volunteers and 4-H programs/activities is now provided by the University of Wisconsin-Madison. As a reminder, if you need to obtain a certificate of liability insurance please reach out to the extension office. Please allow for 3 weeks process time and please provide the office with details of the activity or event needing the liability of insurance certificate.

### CONTRACTS FOR EVENTS, ACTIVITIES, ETC.

Contracts for 4-H programs/activities/etc. **cannot** be signed by 4-H (Extension) volunteers. All contracts must be sent to the extension office and extension staff will forward them onto the University of Wisconsin-Madison to be signed. If you have questions about this policy please feel free to contact Tracy at [tracy.keifenheim@wisc.edu](mailto:tracy.keifenheim@wisc.edu) or 920-929-3170.

### ADULT & TEEN LEADER ASSOCIATION FOOD STAND SCHEDULES AVAILABLE

Now is the time to sign up your club for shifts in the 4-H food stands at the county fair. These are major fundraisers for the county 4-H program, benefitting all clubs, members, and the communities in which they reside. For the Adult Leader Food Stand, eight to twelve workers are needed per shift. Older teens or adults are needed to sign up to be managers for half a day in the Adult Leader Food Stand. For the Teen Leader Association Food Stand, one adult and two older youth are needed per shift. Time slots for the food stand shifts can be filled by going to: <https://fonddulac.extension.wisc.edu/events-activities/> under 4-H Fundraising Events.

## Targeting Life Skills

### 4-H COLLEGE SCHOLARSHIPS AVAILABLE

The **4-H Adult Leader Association** and the **Teen Leader Association** each offer college scholarships. To be eligible, you must be or must have been a 4-H member, be a high school graduate this spring or in the past, and you must be attending or planning to attend college or a school of higher learning.

The **Thuerwachter College Scholarship** is for Fond du Lac County 4-H members who are attending UW-Madison. You must have been a member of Fond du Lac County 4-H for at least 4 years. You must be enrolled at UW-Madison this coming fall. It is open to all 4-Her's and 4-H Alumni. The different amounts that will be offered for the Thuerwachter scholarship are: one \$500 scholarship for short-course, three \$1,000 scholarships for attending UW-Madison for four years going for a B.A. or B.S. degree, and one \$1,000 scholarship for grad school. Preferred area of study is agriculture.

**The Adult, Teen, and Thuerwachter Scholarships are all on one application.** The form is available on the web at <http://fonddulac.uwex.edu/4h/awards-scholarships/>. **It is due to the Extension Office by May 15.** It may only be returned electronically. Applicants are expected to read criteria and guidelines before applying. These may also be found on the web. The awards will be presented on Sunday afternoon of the Fond du Lac County Fair.

### STEPHENSON SCHOLARSHIP

The purpose of The Stephenson Scholarship Fund of Fond du Lac, Wisconsin is to assist students of Fond du Lac County, Wisconsin, in attaining or completing an education at any one of the University of Wisconsin campuses. All residents of Fond du Lac County are eligible to apply.

Scholarships will be awarded to students who have shown ambition to obtain further education. Those selected will not necessarily be to the most needy students financially, nor the most brilliant. Scholarships will be awarded only to full-time, undergraduate college students (incoming freshman through seniors in college). The total amount of the scholarships will be dependent upon monies available for distribution from the Stephenson Fund.

For more information, visit the website at: <http://fonddulac.uwex.edu/ss/>. Click on the links to open the information and scholarship application forms in Adobe Acrobat Reader. Save the files to your computer or to a flash drive. Read the information form carefully. The application needs to be filled-out on the computer and then printed. Sign the application form and mail according to instructions. Applications need to be postmarked no later than Friday, April 10, 2020.

## COMPETITIVE EDGE SCHOLARSHIP APPLICATION

The Competitive Edge Scholarship Program offers 2-\$1,000 and 2-\$500 scholarships to incoming students at the University of Wisconsin-Madison. More information is available at <http://www.wisconsinagr.com/scholarships>.

Finalists for the scholarships can interview on campus on Saturday, April 4, 2020. The Competitive Edge Scholarship Program offers a one-day program that gathers resources across campus by current students specifically for incoming students.

If you have any questions, please contact the Competitive Edge Scholarship Program Coordinator, Gaelan Combs at [gcombs@wisc.edu](mailto:gcombs@wisc.edu) or (608) 293-3726.

## WISCONSIN 4-H FOUNDATION SCHOLARSHIPS

The Wisconsin 4-H Foundation will award more than \$15,000 in scholarships to outstanding Wisconsin students pursuing higher education in 2020. To be considered for financial support, applications must be received by the Wisconsin 4-H Foundation via email by **Monday, March 16, 2020, 5:00 pm**.

Wisconsin 4-H Foundation scholarships are awarded to students based on demonstrated personal growth, development and leadership, academic performance and future educational goals. To be eligible for Wisconsin 4-H Foundation scholarships, students must have been a Wisconsin 4-H member for at least one year; have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled or planning to enroll at a university, college or technical school during the 2019-2020 academic school year. Visit <http://wis4hfoundation.org/scholarships/> for more info.

## WISCONSIN STATE FAIR DAIRY PROMOTION BOARD SCHOLARSHIP

The Wisconsin State Fair Dairy Promotion Board is offering \$1,000 scholarships to third and fourth-year college students pursuing a dairy related or food science degree at one of Wisconsin's four-year universities. Second-year students studying in a two-year program are also encouraged to apply. Scholarships will be awarded during the second semester of the 2020-21 school year.

Applicants will be evaluated on involvement and leadership in dairy-related activities, scholastic achievement and career objectives. Finalists will be interviewed in April, with the recipients to be recognized at the 2020 Wisconsin State Fair. The application is available at <http://wistatefair.com/competitions/dairy-promo-board/>.

Application deadline is Friday, March 20.

For more information, contact Katy Katzman at [katzman@idcnet.com](mailto:katzman@idcnet.com).

# Animal Sciences

## HORSE CALENDAR

A complete list of events and activities throughout the year can be found in the Horse & Pony Project Book, or on the 4-H website at <https://fonddulac.extension.wisc.edu/4h/projects/#horse>.

### March Begin Seroogy Candy Bar Sale

2 Board of Directors, RMDB, 7:00 PM

6 FDL Co Fairgrounds, Cow Palace 5PM – PIZZA MAKING

\*17 Project meeting, 7pm, RMDB, Learning centers – headed up by the Youth Board (variety of educational topics) – including Hippology/Horse Bowl demos, different saddles, tack, bits, etc.

APRIL - Open riding begins at the Fairgrounds EVERY Wednesday & Thursday \*\*MUST CLEAN UP any manure and garbage, and take home

### April

6 Board of Directors 7pm, RMDB

\*17- 19 Midwest Horse Fair-Madison, BRING PROOF OF ATTENDANCE BY JUNE MEETING!!!

25 THIS IS A SATURDAY, Project meeting, Tour "Kohler Morgans" TOUR STARTS AR 2PM

## LIVESTOCK PROJECT - UPCOMING EVENTS

To qualify of the Market Livestock Sale, participants are required to complete eight (8) educational credits. There will be no educational requirement for youth who graduated from high school the previous year except YQCA training. For additional information regarding the educational requirements, please visit <https://fyi.extension.wisc.edu/fdlmeat/educational-requirements/>.

To qualify for the sale each exhibitor must be Youth Quality Care for Animals (YQCA) certified, regardless of year or species showing. A listing of YQCA meetings in Fond du Lac County and surrounding areas are posted at <https://fyi.extension.wisc.edu/fdlmeat/calendar-of-events/> as they become available. It is the responsibility of the exhibitor to find a YQCA meeting that will fit their schedule. Details regarding registering for YQCA will be forth coming.

To stay connected with updates and information, subscribe to <https://fyi.extension.wisc.edu/fdlmeat/> and/or like us on Facebook at <https://www.facebook.com/fdlmlc>. For a listing of all events, visit <https://fyi.extension.wisc.edu/fdlmeat/calendar-of-events/>. For more information regarding the Market Livestock Project, contact committee chairperson Ed Schrauth at 920.960.8106.

For a listing of all events, visit: <https://fyi.extension.wisc.edu/fdlmeat/calendar-of-events/>.

### Upcoming Events

For a listing of all events, visit: <https://fyi.extension.wisc.edu/fdlmeat/calendar-of-events/>.

### March 2020

- 16 Fond du Lac County Market Livestock Project Orientation, Fond du Lac County Fairgrounds  
*\*Note new location*, 7:00 pm (2 points)
- TBA WLBA Spring Ahead Livestock Education Sessions

### April 2020

- 15 Fond du Lac County **Market Lamb, Market Goat, Market Swine Self-Identification** due
- 15 Fond du Lac County Market Livestock Project **Show Camp Grant Application** due
- 15 Fond du Lac County Market Livestock Project **Scholarship Applications** due

### County Fair Swine, Sheep & Meat Goat Update:

**Changes in Initial Weigh-in -No initial weigh-in for 2020:** This year exhibitors wishing to identify their market swine, market lamb, and/or market goat project for the Fond du Lac County Fair and Market Livestock Sale will be doing so via self-tagging and providing pictures of the respective animals. Documentation for initial identification are due to UW-Extension by April 15<sup>th</sup>. Ear tags and information will be distributed at the annual Market Livestock Project Orientation Meeting on **March 16<sup>th</sup>**.

**Terminal swine show:** Due to new state requirements regarding PRRS (porcine reproductive and respiratory syndrome) testing, Fond du Lac County will be hosting a terminal swine show. All hogs shown at the county fair will be sent directly to slaughter (via processor or stockyards) immediately following the fair. Going to a terminal show will eliminate the need for exhibitors to test prior to the fair. Exhibitors are encouraged to find buyers for their non-sale hogs and make appointments for processing with local processors.

For more information, please contact chairperson Ed Schrauth at 920.960.8106.

### Market Livestock Orientation-NEW LOCATION!

The Market Livestock Project Orientation Meeting is set for March 16, 7:00 pm at the Fond du Lac County Fairgrounds. Members of the market livestock committee will be introduced and share details and changes regarding the current year's Fond du Lac County Fair Market Livestock Jr Shows and the Market Livestock Sale. For more information regarding the Market Livestock Orientation or questions regarding the Market Livestock Project and/or Sale, please contact chairperson Ed Schrauth at 920.960.8106.

\*This meeting is worth 2 points out of 8 minimum points needed to qualify for qualifying for the market livestock sale.

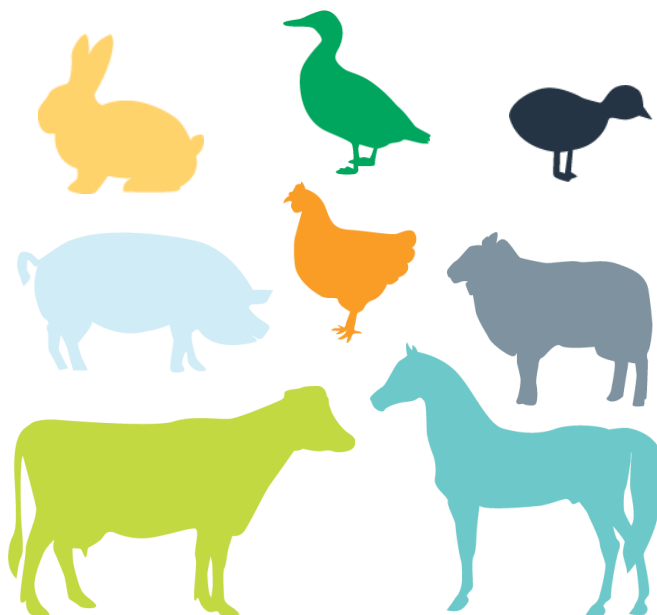
## SMALL ANIMAL PROJECT

Information on the small animal projects can be found on the 4-H website at <https://fonddulac.extension.wisc.edu/4h/projects/#small>. The next county-wide small animal meeting is Tuesday, April 7<sup>th</sup> in Room AE-205/206 6:30 pm-8:30 pm at UW-Fond du Lac. All project youth will receive 2 points per meeting/event that they attend. A reminder that youth need a minimum of 8 points to participate in the auction. The Fond du Lac County 4-H Small Animal Project Facebook page is a great place to keep up to date and will contain any info concerning the project. Please join the page if you are a member or a parent with a child in the project. This is a private page so you can request to join and will be approved by an administrator.



## 2020 AREA ANIMAL SCIENCE DAYS

We are happy to announce that the dates and locations for the 2020 Area Animal Science Days contests will be **Thursday, June 11 in Jefferson County** (Southern Site) and **Friday, June 12 in Marathon County** (Northern Site). Registration information will be posted online soon at <https://fyi.extension.wisc.edu/wi4haganimalscience/area-animal-science-days/>. We will send out another announcement when registration is available.



# Arts & Communications

## 2020 CREATIVE ARTS FESTIVAL

4-H invites you to participate in this event filled with art!

**Who:** **EVERYONE** ALL youth welcome to participate!!! (Open to non-4-H members)

**When:** Saturday, March 28, 2020

**Time:** 9:00 am

**Check in:** 8:00 am

**Where:** UW-Fond du Lac Prairie Theatre and Commons

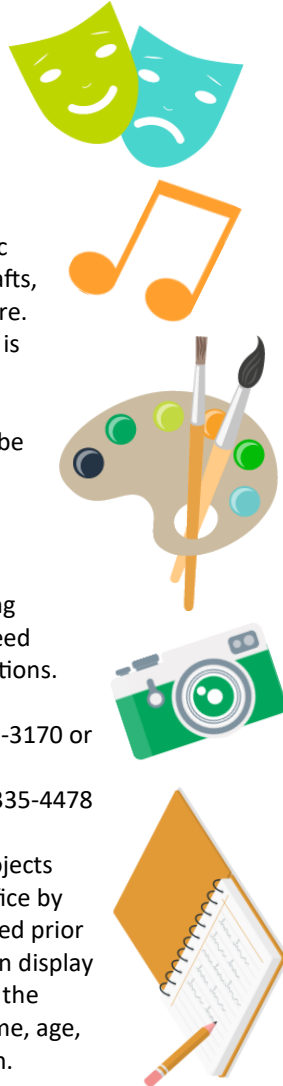
**Featuring:** Music, Dance, Drama, Public Speaking, Demonstrations, Arts and Crafts, Photography, Writing, Drawing and more. Many prizes will be awarded. Everyone is encouraged to participate.

Rules, registration, and entry form can be found online at <https://fonddulac.extension.wisc.edu/events-activities/> under Creative Arts Festival.

If you plan to enter or are contemplating the possibility and have questions or need ideas, feel free to contact us for suggestions.

Tracy Keifenheim at [tracy.keifenheim@wisc.edu](mailto:tracy.keifenheim@wisc.edu) or 920-929-3170 or Amy Mangan-Fischer at [amy.manganfischer@wisc.edu](mailto:amy.manganfischer@wisc.edu) or 262-335-4478

New this year, art and photography projects must be submitted to the Extension Office by **Friday, March 13<sup>th</sup>**, so they can be judged prior to the Creative Arts Fest. They will be on display during the entire day of the festival. All the projects should be labeled with the name, age, and phone number on the back of them.



Volunteers are needed for this event to be a success. Contact Tracy Keifenheim if you are able to volunteer for the day or part of the day! Volunteers can be youth or adults.

# Home Environment

## SAVE THE DATE FOR THE MULTI-COUNTY FASHION REVUE

All 4-H members are invited to participate in the upcoming multi-county (Fond du Lac, Winnebago, Dodge, and Manitowoc) Fashion Revue that will be held on Monday, June 15 at UW Oshkosh- Fond du Lac Campus in the LGI room. Members who are in the Exploring or Cloverbud projects are also welcome to participate. The Fashion Revue will start promptly at 6 p.m. Register in [4HOnline](#) between May 1<sup>st</sup> and June 1<sup>st</sup>.

# Natural Sciences

## JOIN JUNIOR MASTER GARDENERS (JMG)

Looking for a free interactive, educational program for your child this summer? If you answered yes, then you'll want to check out Extension's Junior Master Gardener (JMG) Program. It is a summer-long gardening/cooking program for youth, ages 8-12 years, that teaches them to "dig in the dirt", care for plants, cook in the kitchen and eat healthy fruits and vegetables. Beyond gardening and cooking, your child will take field trips in the community, learn about insects and "dirt" from the experts, play fun games, and create lifelong friends (just to name a few.)

Sessions are held on variable dates from 4:00-5:30 during the school year, and then weekly from 1:00-2:30 during the summer. Youth that attend at least 5 consecutive sessions will receive a JMG t-shirt and a certificate of participation. They will also be going on a field trip. The JMG season begins April 2, from 4:00-5:30 pm in the "Garden of Eatin'" garden and in room AE-205/206 of the Administration/Extension Building (UWO Fond du Lac Campus, 400 University Drive). All sessions are open to parents, grandparents, and younger siblings accompanied by an adult. To register, please contact the Extension office at (920) 929-3171. The deadline to register is Friday, March 27.



# Sports

## ANNUAL FOND DU LAC COUNTY 4-H BASKETBALL TOURNAMENT

Saturday, April 4, 2020 at Lomira High School

Games begin at 8 a.m. and continue throughout the afternoon until one team is declared the winner! (Plan to stay until 2 p.m.) The tournament is arranged for members' enjoyment and recreation. Please encourage everyone to participate and join this fun-filled day.

All 4-H members in grades 3–13 can participate in the tournament by forming a junior and/or a senior team. Junior teams consist of youth in grades 3-8 and senior teams consist of youth in grades 9+. Junior players are allowed to play on one Junior and one Senior Team; however, senior players can only play on one Senior Team. You must be a 4-H member in order to participate.

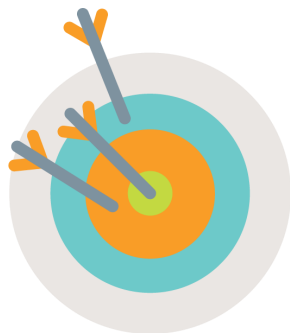
Any club that does not have enough youth to fill a team (5 players) can combine with another club. Please contact Extension if your club would like to combine with another club. If you need an accommodation for a disability to participate in this event, please contact Tracy Keifenheim. All teams must send in a completed registration form (Feb. newsletter) with payment by Friday, March 6<sup>th</sup>.

### SHOOTING SPORTS

We will only be able to offer outdoor archery in spring. Youth participating in archery and shotgun must be in 3<sup>rd</sup> grade or older and be a registered 4-H member. Parents are invited to stay for classes to assist the certified shooting sports leaders. Parents are expected to stay for the first class as instructions and background information will be provided.



The spring archery classes will be outdoors from 5:30-7:30 pm on the following Tuesdays and Thursdays in May (Tentatively May 5, 7, 12, 14, 19, 21, 26, & 28) at Izaak Walton League, N6491 County Trunk K, on the east edge of FdL. Archery fee is \$2/night. Air gun will also be offered at this location at the same times. Air gun fee is \$2/night.



Bring payment to the first session. Make checks payable to FdL County 4-H Leaders Association. Discretionary funds are available for those with financial need. Contact Pam at the Extension Office. When you registered through 4Honline, you completed a health form. Please update that form, print it off, and bring it to the first session.

A shooting sports code of conduct is also required. Read it over with a parent. If you agree to the guidelines, sign it and bring it with you.

Equipment will be provided if needed. If you have your own equipment, you may bring it.

What to bring:

- \* Session fees
- \* Updated health form from 4honline
- \* Shooting sports code of conduct

If you have questions about this program or are not able to attend the first session, please call one of the following shooting sports leaders:

**Dwight Paulin - 920-266-6114**

**Wayne Bailey - 920-346-5868**

## Club News

### BUSY BEES

By: *Jessica F.*

The Busy Bees 4-H Club went snow tubing at Sunburst on February 16. Our pizza/bowling party will be on March 4 at Generation Lanes. Pizza orders for our fundraiser are due at the April meeting. Pizza making will take place on April 25 at Our Risen Savior Church in Woodhull. Calumet

By: *Reporter/Historian Howard S*

### CREATIVE CLOVERS

By: *Secretary Nate S.*

The Creative Clovers' 4-H meeting was on Sunday, January 5, 2020. The pledges were led by Maggie, and the roll call topic was what I would do with \$100. Bella reported on Ruby's Pantry. The Erbers gave an update on the Wisconsin Herd Game. The Seibels gave an update on family game night which included a campfire and outdoor movie. Cecilia and Rylan R. were installed as new members to our club. For demonstration, Alex showed us how fast he can solve various Rubik's Cubes because he memorized the algorithm.

## GREEN VALLEY

By: Reporter Owen B.

The Green Valley 4-H club held their meeting on February 10 at Woodlands Senior Living Facility. The seniors just loved it! We played bingo with them and we could win snacks or nickels. We enjoyed talking with them and playing bingo. After bingo, we held our meeting. We talked about our bylaws, the food stand, selling tickets and what is happening with the county 4-H. Our next meeting is tentatively scheduled to be at Oakfield for a fun night in the gym, after our meeting which starts at 6:30pm.

## SOUTH BYRON

The club enjoyed a Herd game! It was a fun afternoon cheering on the team.



## WEEPING WILLOW

By: Reporter Brandon S.

The Weeping Willow 4-H meeting was held their February meeting at the Waupun town hall. Before the meeting, leaders met with students to talk about what projects they wanted to do for the fair. After the meeting, we enjoyed playing bingo and winners received awards. We also donated several cases of Del Monte canned vegetables to the Brandon Village food Pantry.



## WELCOME

By: Owen S.

The club went tubing with Busy Bees at Sunburst. The club is planning on attending a hockey game and a basketball game. Members reported on the lock in held in December.



## TEEN LEADER ASSOCIATION (TLA) UPDATES

The next TLA meeting is March 23 at 7:00 pm at Rolling Meadows Meeting Room. Volunteers will be needed for Creative Arts Fest on March 28. If you are able to volunteer for these events or have any questions about TLA, please contact Tina Engelhardt at [tina.engelhardt@wisc.edu](mailto:tina.engelhardt@wisc.edu). In February, TLA went bowling for their recreational activity and helped out with Family Learning Day. Any member who is 13 years or older can be a part of TLA. Join us at the next meeting!





# Calendar of Events

## March

- 2 Registration deadline for Creative Arts Fest
  - 3 Lemonade Day First Session 6:30 - 7:30 pm, AE-205/206 of Ext. FDL Co. UW-O-Fond du Lac Campus
  - 6 Basketball registration due.
  - 13 Drop off visual arts, photography and writing pieces to extension office
  - 13-15 4-HArtBeat! @ Upham Woods, Wis. Dells
  - 16 Deadline to apply for WI 4-H Foundation scholarships
  - 16 Market Livestock Project Orientation Meeting, 7:00 pm, Fond du Lac County Fairgrounds
  - 21 Camp Staff and Adult Volunteer training 8:00am-5:00pm,  
Camp TaPaWingo, 915 TaPaWingo Rd, Mishicot, WI 54228
  - 23 Teen Leader Association 7:00 pm @RMMR
  - 28 Creative Arts Fest, 9:00 am, Check-in 8:00 am, UW-Fond du Lac Theater and Commons
- 28-April, 2 National 4-H Conference

## April 2020

- 4 4-H Basketball Tournament, Lomira High School, 8:00am
- 4 Supercraft Saturday, Ashford Town Hall, 9:00 am - 2:00 pm
- 15 Market Lamb, Meat Goat, & Market Swine Self-Identification Due
- 16-20 Space Camp, Huntsville, Alabama
- 25 Spring 4-H Leader Meeting, 9-11 am, UW-Fond du Lac
- 27 Teen Leader Association Meeting, 7:30 pm, RMMR

Bright Minds  
Bright Futures **4**

Why can't you iron on  
a 4 leaf clover?





**Extension**  
UNIVERSITY OF WISCONSIN-MADISON

Fond du Lac County  
4-H Adult Leaders Association, Inc.  
Admin/Extension Bldg., Room 227  
400 University Drive  
Fond du Lac, WI 54935

NON-PROFIT ORGANIZATION  
US POSTAGE PAID  
FOND DU LAC WI 54935  
PERMIT 110

Return Service Requested

**Time-Sensitive  
Material**



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Follow Us On Instagram!  
[Instagram.com/fdl4h](https://www.instagram.com/fdl4h)

**4-H Adult Leaders Association**

**Executive Board**

President - *Lorna Bock*

Vice President - *JoAnn Critchley*

Secretary - *Alexis Bauer*

Treasurer - *JoAnn Maedke*

Director - *Paul Bleuel*

Director - *Deb Senn*

Director - *Vacant*

Youth Representatives - *Makayla Stommel,  
Noah Holzman, & Oliver Wettstein*

**Teen Leaders Association**

**Executive Board**

President - *Makayla S.*

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Adult Advisor - *Cindy Holzman*

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Community Garden Coordinator - *Patty Percy*

Community Resource Development Educator - *Diana Hammer*

Fond du Lac/Dodge Area Crops & Soils Agent - *Joe Zimbric*

Dairy & Livestock Agent - *Tina Kohlman*

Human Development & Relationship Educator - *Shelley Tidemann*

FoodWise Nutrition Educator - *Pamela Nelson*

FoodWise Nutrition Educator - *Melanie Phillips*

FoodWise Coordinator and Health & Well-Being Educator - *Amanda Miller*

Program Assistants - *Pam Bartoli, Tina Engelhardt, Katie Gindt, Cassi Worster*

Area Extension Director - *Cindy Sarkady*

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