



HEAD



HEART



HANDS



HEALTH



Family Times

September 2019

Fond du Lac County Extension

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4-H Open House

The first 4-H Open House is going to be held September 30! We are inviting all clubs to welcome new members at our open house on Monday, September 30 from 5:30-7:30 pm at UW- Fond du Lac. The goal is to have each club have a table display and an engaging activity at the open house! Please notify the office as to the club representatives and what activity you will be doing, so we know how many to set up the room for! We encourage you to spread the word about the open house in your community and to possible new members in your clubs.



18 U.S.C. 707



Extension
UNIVERSITY OF WISCONSIN-MADISON
FOND DU LAC COUNTY

...for my club, my community, my country, and my world.

National 4-H Week

How are you Celebrating National 4-H week?

Show your pride this National 4-H Week: October 6-12th. Share the impact 4-H has had in your life. If you have 4-H to thank for your drive, courage & determination today, you are **#TrueLeaders**. If 4-H helped you become a confident kid and adult, help other kids have the same great experience... inspire them to try something new, dare to fail and never give up!
#inspirekidstodo

- Be creative. People like to hear and try new things all the time. Try a new way to promote 4-H! Be unique and get noticed.
- “Like” Extension Fond du Lac County, Fond du Lac 4-H, and Fond du Lac County 4-H Teen Leaders Association on your Facebook page
- Wear your 4-H pride **Tuesday, October 8th**: t-shirts, buttons, etc.
- Community service is a great way to create public relations.
- Send announcements to your local newspaper, the Facebook page, etc.
- Post photo frames on social media: Facebook, Instagram or Twitter

- Host a “poster making” party/contest. Make sure to include details like place and time of your meeting and contact numbers. Place the posters in public places (with permission)
- Don’t forget to send thank you cards to the people who helped you (great way to maintain their support).
- Host an open house.
- Purchase or create placemats and donate them to a local restaurant.
- Arrange public presentations at school, libraries and community groups.
- Participate in community functions: parades, Fondue Fest, etc.
- Window painting in local businesses
- Create a club banner to be used at public events.

The Extension office will support your promotional efforts - send us pictures, articles, stories to be featured in the “Family Times” newsletter, Facebook, etc. We can also provide promotional materials such as 4-H brochures, flyers, stickers, etc.



NATIONAL

4-H WEEK

OCTOBER 6-12, 2019

Fostering Leadership

Youth & Adults – Volunteer Opportunities

Both youth and adults may serve in the roles listed below. Full details and background info are available.

- Review volunteer and business recognition applications, select recipients and announce them at the leader banquet – Commitment is in Oct & Nov
- Interview youth who applied for educational travel opportunities and the Key Award
- Interviews are held Sept 24 at 6:30 pm and Sept 28 at 9 am. Interviewees may volunteer for either or both days.
- Read and critique trip and key award applications
- Commitment is from Sept 20 to Sept 29.
- Suggest topics, recruit presenters and plan details for Family Learning Day – there will be one planning meeting in Oct
- Cloverbud Pumpkin Contest- October date is to TBD
- Each of these volunteer roles will have the potential to enhance or use your skills, allow you to mingle with new people, provide insight into the depth and breadth of 4-H, bring new and creative ideas, and positively impact the 4-H program. Contact Tracy Keifenheim at the UW-Extension office by mid-September for more information or to volunteer.

Consider Applying for the Wisconsin 4-H Leadership Council

Are you interested in building leadership in others? Do you enjoy planning and organizing? Do you get excited about working with a team of youth and adults to make a difference?

The Council is a team of youth and adult leaders focused on:

- Advocating for Wisconsin 4-H
- Providing input into enhancing the Wisconsin 4-H Program
- Modeling youth and adult partnerships
- Taking a lead to provide education and leadership opportunities for others

Together, youth and adults take a lead in Youth Conference, plan and teach at Fall Forum, promote 4-H at the Governor's Blue Ribbon Meat Products Auction,

get involved in promoting 4-H at State Fair and more!

Demonstrated Skills and Expectations ----

- Leadership in local and county 4-H programs
- Teamwork and cooperation
- Verbal and written communication skills
- Public relations skills
- Positive role model
- Positive attitude

Who can apply:

- 9th- 11th grade youth members in good standing
- 4-H enrolled and certified adult volunteers

See application for details – <https://fyi.extension.wisc.edu/wi4hvolunteers/wi-4-h-leader-council/>.



Interested in Volunteering with 4-H?

4-H is proud of being a proactive, youth-serving organization with an excellent reputation for providing a healthy and safe environment for its members. The volunteer orientation process assures the quality of the program. To become a 4-H Adult Volunteer Leader, we need you to complete the following steps:

Enroll in Fond du Lac County 4-H Youth Development through 4HOnline

Follow these [instructions](#)

- As part of your online enrollment, you will be asked to agree to the Extension Volunteer Behavior Expectation form and an Assumption of Risk Document. These must be completed by all adults who wish to volunteer with Extension.

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Complete the online mandated reporter training through [4HOnline](#)

ONLINE TRAINING



- Takes about 30-45 minutes
 - It provides valuable information about how to recognize signs of child abuse and will provide the basis for some conversation at the in-person VIP training
- The training can be accessed through 4HOnline. Follow these [instructions](#) to get to the mandated reporter training through your 4HOnline account

- **Register for and attend the in-person UW-Extension Volunteers in Preparation (VIP) Training** This face-to-face training is required once for all beginning volunteers. After that, you can participate in ongoing virtual and in person trainings based on your volunteer role and interests.

- Register for the following training at least one week ahead of time:

- **Washington County - September 9, 2019**, 6-8 pm
Washington County Public Agency Center (PAC), 333 E Washington St, West Bend. Call Karen at 262-335-4479.

- **Ozaukee County- September 25, 2019**, 6-8 pm.
Ozaukee County Administration Auditorium, 121 W Main St., Port Washington. Call 262-284-8288.

- **Ozaukee County- October 7, 2019**, 6-8 pm. Ozaukee County Administration Auditorium, 121 W Main St., Port Washington. Call 262-284-8288.

- **Ozaukee County- October 21, 2019**, 6-8 pm.
Ozaukee County Administration Auditorium, 121 W Main St., Port Washington. Call 262-284-8288.

- **Sheboygan County - Monday, October 28**, 10 am - 12 pm OR 6 -8 pm @ Extension, Sheboygan County, 5 University Drive, Rm 5024, Sheboygan. Contact Nancy Brown at nancy.brown@sheboygancounty.com or 920-459-5903.

- **Wednesday, October 30, 1:00-3:00pm or 6:00-8:00 pm**, UW-Fond du Lac, Fond du Lac. Contact Extension

Fond du Lac County at 920-929-3171 or e-mail Tracy Keifenheim at tracy.keifenheim@wisc.edu)

- **Tuesday, November 26, 6:00-8:00 pm**, Extension Sheboygan County, Sheboygan. Contact Nancy Brown at nancy.brown@sheboygancounty.com or 920-459-5903.

4. Pass a national criminal background check

- In accordance with UW Regent and UW-Extension policy, we are required to conduct a national criminal background check for employees and volunteers holding a “position of trust with access to vulnerable populations” upon initial enrollment and every four years.

- You will receive an email from GIS (General Information Services, Inc.) to request information from you to conduct a background check.

- GIS is the vendor chosen to do the criminal background checks for UW-Extension employees and volunteers.

- The background checks are done on a national and state level.

- The subject line of the email should read “Action needed in connection with your current volunteer status with University of Wisconsin-Extension.”

- Please check your junk email folder periodically.

- Please be assured the GIS website is a secure, encrypted site.

Please respond within 5 days to the request from GIS.

Opportunities & Events

Adult and Youth Leaders - Mark Your Calendars for Fall Forum

What: Fall Forum and Hall of Fame Celebration

When: November 1-3, 2019 (registration begins at 6:00 p.m. Friday, November 1). We will conclude Sunday, November 3, at 11 a.m. There will be interactive learning activities Friday night and educational workshops on Saturday.

Who: Each county is encouraged to send a delegation of youth and adults

- Youth 7th – 13th grade
- Adult volunteer leaders

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- Staff are invited and encouraged to attend as your schedule permits

This is a great opportunity for a team of county/state staff, volunteers, and youth to work together and present an interactive workshop for youth and adults as well as staff from throughout Wisconsin.

Registration:

- \$90 registration fee per person: Friday – Sunday (pizza buffet, 3 meals on Saturday, 1 meal on Sunday)
- \$80 registration fee per person: Saturday – Sunday (3 meals on Saturday, 1 meal on Sunday)
- \$75 registration fee per person: Saturday (lunch and Hall of Fame Dinner)
- \$55 registration fee per person: Saturday (lunch only)

Lodging:

- Adults:
- \$50/night for two adults
- \$80/night for single room (limited availability)
- \$40/night for three or more adults per room
- Youth
- \$35/night with 3-6 youth per room



The program kicks off Friday evening with over 20 interactive sessions. Saturday offers more than 25 workshops to choose from. Top off the night with a special celebration where laureates will be inducted into the Wisconsin 4-H Hall of Fame. An evening of circle dancing and table games will follow the celebration. Sunday morning brings a high-energy program that you can use at the club or community level. All youth participants are required to identify a chaperone who has completed Youth Protection training when registering. Adult volunteer delegates from a county are expected to serve as chaperones for youth delegates. Teams of adult male and female chaperones will be identified to conduct room check of youth delegates on Friday and Saturday evening. Chaperones are required to submit the Chaperone Expectation Statement.

Teens - Join TLA Today

TLA is looking to start planning for the new 4-H year of activities, so come join them. Any 4-H member who has completed 6th grade or above is eligible to participate in TLA events. The group has a formal meeting once a month and does a service project and recreation activity once a month also. The next meeting is Monday,

September 23 at 7:30 pm at Rolling Meadows Meeting Room at the golf course in FdL. We are done by 8:45 pm. Meetings include food, friends and fun. See you there.



TLA Members helped lead the Celebrate Me bracelet activity at National Night Out! Hannah is helping a youth pick out colors that represent her for her bracelet. Hannah and Makayla also helped hand out 4-H promotional information!

Apply for 2020 4-H Conferences, National Experiences & Key Award

Now is the time of year to apply for the 2020 state and national 4-H conferences and educational travel experiences. In order to be eligible for awards and/or to receive funding for educational travel experiences through the Fond du Lac County Adult Leaders Association, you must turn in a completed application by September 15 and interview September 24 or 28. You can find the application at <https://fonddulac.extension.wisc.edu/4h/travel-experiences-a/>. Applying for funding does not guarantee you a spot on the educational travel experience. Also, any 4-H member can register for an educational travel experience, regardless if they've received partial funding or not. If you are interested in Space Camp funding, please call the Extension Office at 920-929-3170 by September 6.

Interview and Resume Workshops

Monday, September 16th and Tuesday, September 17th Ron Jakubisin, Positive Youth Development Educator, is going to lead some workshops to prepare area youth for interviews and resume building. This is great preparation and practice for Educational Experience Funding and Award interviews.

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Interview and Application Writing Workshop (5th-8th graders)

Sept. 16, 6pm-7:30pm

Description: Applying for an award, scholarship, volunteer position or a job? This interactive fun workshop will give youth tips and practice in preparing an application that stands out! This workshop will also cover how to interview and effectively talk in front of people about your skills and talents.



Interview and Application Writing Workshop for (9th-13th graders)

Sept. 17, 6pm-8pm

Description: This workshop is designed for high school age youth that need to develop a cover letter, complete a written application and interview for awards, scholarships, jobs or volunteer opportunities. This interactive and fun workshop will review types of applications; strategies and resources to create a strong cover letter; and do's and don'ts to make your application awesome! Workshop will cover interview techniques to compliment your application. Youth can register by calling the Extension Office at 920-929-3170 or filling out this google form: <https://forms.gle/GnbpArf43iJkgdVZ8>.

Which Volunteer or Business Has Made a Difference in Your Life or Club?

It is time to nominate 4-H volunteers and businesses to be recognized for their contributions. Please send in their name and a short description of the difference they are making. There are four categories:

- 1.) 4-H Alumni** - given to an individual who, at one time, was a 4-H member and currently shows much support for the 4-H Program. Two to four (2-4) awards may be given annually.
- 2.) Meritorious Leader** - given to an individual who

was not a 4-H member; however currently shows much concern and responsibility as a 4-H Leader (i.e. not 4-H Alumni). One to two (1-2) awards may be given annually.

- 3.) Friend of 4-H** - given to an individual, business, or group from the community that has shown much support for the 4-H Program in a variety of ways. One (1) award is given annually.

- 4.) 4-H Volunteer of the Year** (less than 10 years of service) **Lifetime Volunteer of the Year** (10 or more years of service) – given to individuals who have done an outstanding job of volunteering. Here is a link to the application <https://fonddulac.extension.wisc.edu/4h/awards-scholarships/#volunteer> or call the Extension Office for a copy. It is due Sept. 15.

Adult Volunteers Being Sought for Leaders Association Executive Board

You can provide direction for 4-H while learning more about how 4-H operates beyond the club level. Six adults serve three-year terms on your board of directors for the Adult Leaders Association. Meetings are held about eight times a year to plan programs, set policies, and provide leadership for the county 4-H program. Two adults are being sought for election to the board this year. They must come from the following clubs:

District #1: Alto All Stars, Brandon Tanagers, Springvalley or a county leader. Currently, JoAnn Critchley represents this district on the board. She has served one term.

District #4: Helping Hands, South Byron, Wonder Workers or a county leader. Currently, Jackie Luedtke represents this district. She has served two terms. Election is at the October 22 leader association meeting, with the term starting in December. Now is the time to start considering your interest in serving.



Club Representatives Invited to Upcoming 4-H Volunteer Meeting

The annual meeting of the Fond du Lac County 4-H Adult Leader Association, Inc. will be held Tuesday, October 22 from 7 to 8:30 p.m. at UW-FdL room AE205/6. Board members will be elected. Refreshments will be served by Brandon Tanagers, Hands of Friendship and Spring Valley. All volunteers, parents and teens are invited to this meeting. Each club is encouraged to have a representative present.

Citizenship, Leadership & 4-H Growth Achievement Awards

Citizenship, Leadership, and 4-H Growth Achievement awards may be earned by members who have completed ninth grade or above. Members may either be self-nominated or nominated by their leader. If you have had leadership roles in your club, project, or at the county or state level, or show a positive attitude, involvement, growth, breadth and depth in projects, and in activities, you should apply. It is a short application and needs two recommendations. Application is due to the Ext. Office by September 15. Recipients will be announced at the county achievement program. Forms are available from the Extension Office, your club general leader, or on the web at <https://fonddulac.extension.wisc.edu/4h/awards-scholarships/>

LEADERSHIP

Community Service Awards for Clubs and Individuals

Service to the community is a fundamental principle of 4-H. We will recognize individual youth and clubs who have taken leadership in 4-H community service efforts. Up to two youth in grades 5 - 8 and up to two youth in grades 9 - 12 (grades are based on the grade the child was in at the start of the 4-H year, October 1, 2019) will be recognized at the Annual 4-H Achievement Program. Top placing clubs submitting applications will be recognized. Recognition will be given in 2 categories - large clubs and small clubs. Top placing clubs will have funds donated by the Fond du Lac County 4-H Leader Association in their club's name, to the agency the club did community service for.

To be considered for this monetary donation, there must be a letter from the agency stating the extent to which the club has aided them. Applications are due to the Extension Office the day after Labor Day, September 3. Members may be recognized only once in each of the two grade divisions. Complete the application form that is available from the UW-Extension Office, from your club leader, or at <https://fonddulac.extension.wisc.edu/4h/awards-scholarships/> (click on community service award application). This file contains both the individual & club application in the same document.

Looking for New Ideas for Club Activities?

Marsh Haven Nature Center sits on the north edge of Horicon Marsh, a short drive from anywhere in Fond du Lac County. They offer group presentations, hands-on youth programs, and guided hikes for minimal fees. Learn about snowy owls, marsh history, monarchs, nature art and more. See <http://marshhaven.org/> and click on the education tab for details.



Save the Date

What: 4-H Leader's Banquet
When: Wednesday, November 13, 2019 at 6:00 pm
Where: Knights of Columbus Fond du Lac/KC Hall
Cost: \$20 per person

Menu

Baked chicken with dressing
Beef tips with noodles
Mashed potatoes
Corn

Nominate a Volunteer for the National 4-H Salute to Excellence Volunteer Recognition Award

Wisconsin has many outstanding volunteers: Here is your opportunity to nominate someone from your county to be considered for the Outstanding Lifetime Volunteer Award or the Volunteer of the Year Award.



The descriptions of each category are below.

Each year, state 4-H programs are invited to nominate two outstanding individual volunteers—one in each of two categories:

- The Outstanding Lifetime Volunteer Award is given to an individual who has spent 10 or more years volunteering for 4-H.
- The Volunteer of the Year Award is given to an individual who has volunteered for 4-H less than 10 years.

Selection Criteria

1. The **Volunteer of the Year Award** is for individuals who have served as 4-H volunteers for less than 10 years at the local, county, district or state level.
2. The **Outstanding Lifetime Volunteer Award** is for individuals who have served 10 or more years at the local, county, district or state level.
3. A completed nomination will consist of an overview resume of the applicant's 4-H and relevant community volunteer experiences and three (3) letters of recommendation. A template for the resume is provided and should be followed in developing the nomination packet. A packet missing any of the four components is eliminated (resume & 3 letters).
4. Nominations/letters of recommendation must address the following selection criteria: (See attached application)
 - Demonstrated ability to work with young people in a way that promotes youth empowerment, decision-making, problem-solving, meeting challenges, mastery.
 - Nominee's dedication to youth/adult partnerships and mentor-learner relationships
 - Nominee's innovative approaches to engaging youth and increasing diversity among participants
 - Dedication to a safe and inclusive environment
 - Nominee's innovative approaches to performing volunteer service, recruitment of additional

volunteers, partnering with other youth serving agencies, fundraising, providing other resources for 4-H, advocacy for 4-H, etc.

- Evidence of professional attitude, character, and morals
- Personal growth from being a 4-H volunteer (that you have observed)

Letter writers should be aware of the scorecard and address the relevant points in developing their documents.

Application Guidelines

1. Application materials must be submitted by a nominator to the nominee's State 4-H Office. Each State 4-H Office will select one nominee for each category from its pool of nominations, to be submitted for the regional award. Two recipients will be selected from each region; one for each category mentioned above. From the eight regional winners, one person from each category will be named the national award recipient.
2. Each completed application must be accompanied by three letters of recommendation. Letters of recommendation should be written by individual who can best describe the nominee's qualifications such as 4-H youth participant, another volunteer, 4-H staff person. **Letters should be no longer than 2 pages in length, in 12-point font with 1-inch margins.**
3. A resume of 4-H experiences and community service must be included and should follow the template provided. It is limited to 2 pages in length, in 12-font with a one-inch margin.

Award Information

Nominations are due no later than September 15, 2019:

Justin Lieck
Attn: Salute to Excellence
130 Pyle Center
702 Langdon St
Madison, WI 53706

State Recipients Will Be Recognized at Fall Forum



Regional winners will be announced by February, 2020. Each regional winner will receive a personalized plaque, and \$200 cash award to be donated to a local 4-H program of their choice. National winners will be

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announced in April, 2020, National Volunteer Week and will be recognized on Friday of National 4-H Week during the 2020 Hall of Fame Ceremony held at the National 4-H Center in Chevy Chase, Maryland. Each will receive a plaque and \$1,000 cash award to be donated to a local 4-H program of their choice.

Targeting Life Skills

Scholarship Recipients

Fond du Lac County 4-H awarded 9 college scholarships this year. They were presented at the Fond du Lac County Fair. In the application, each person was asked, to “select one life skill and describe how 4-H helped them develop this skill and why it is important.” Over the next months we will feature their replies.



By: Josie O'Brien

I have 4-H to thank for teaching me how to develop social skills. When I first joined Taft 23 I was shy and timid, and I never wanted to talk to anyone. At our monthly meetings my first year, the president decided to start a game in which she would throw a ball to someone, and that person had to make a motion for the activity that was

being discussed. This forced me to talk in front of people. I started to slowly open up to other members, and soon I found myself making friends. When fair week came that first year I remember being nervous about being around new people, but everyone's kindness allowed me open up to them. Being in the swine project has been a true blessing for me because I was exposed to a whole new family that showed me how to be myself in whatever I do. I have been interviewed on the radio almost every year by Rae Nell Halbur for my success in the show ring and my involvement in school activities, and through this experience I have learned how to speak in a knowledgeable, business manner. 4-H has given me so many opportunities to grow and mature in my knowledge of my projects and also of myself. I thank 4-H every day for making me come out of my shell, try new things, and make friends wherever I go.



By: Abby Ruplinger

The most important life skill I have learned through 4-H is social skills. Through the many leadership roles I have taken on, I have communicated with a large array of people. One of the most important communicating skills I

have learned is how to communicate during interviews. Through trip and award interviews, I have learned how to give precise, to the point answers that successfully got my point across. I learned how to answer questions under pressure without faltering. These skills have come in handy during other scholarship and job interviews. On top of this, I learned how to change my type of communication based on who I am talking to. I learned through officer positions, how to talk to younger kids to help them understand 4-H compared to talking to adults. This skill has shown its value when working in classrooms. This past year, I was a teacher assistant in a 4K classroom. During this time, I interacted and helped teach young kids. I also communicated with other teachers and parents. Knowing how to communicate with each age group made me more successful in achieving my goals. I know in the future, having strong social skills will continue to prove valuable as I move into a career revolved around communicating with kids, teachers, and parents.

Understanding Culture & Heritage

New Horizons

By: Rebecca Volz

Consider applying for this experience. The New Horizons Travel Experience is really like no other in Fond du Lac County. Every aspect of the trip from where to go, to how to get there, even lodging and meals are decided upon by the participants. This year we choose Colorado as our destination. After our destination was chosen we had to decide what city we were going to stay in, what attractions we wanted to

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see, and what community service opportunities we would do. We decided to stay in a small town between Colorado Springs and Denver. Some attractions we chose to visit were Pikes Peak, the Cheyenne Mountain Zoo, the U.S. Mint, and the Olympic Training Center. We also did community service and volunteered at 2 food banks, made breakfast at 2 Ronald McDonald Houses, and helped at a puppy mill rescue. With all these times added together, each individual volunteered for 15 1/2 hours for the 6 days we were there. I, along with every other member who attended this travel experience, would encourage anyone old enough to apply. It is a great learning experience. I know it helped me be more willing to talk in front of people along with learning organization skills and being an all in all better communicator.



Alto Fair

The Alto fair was held August 7-8. This was a the 73rd fair. Youth from the Alto Allstars and Brandon Tanagers exhibited fair projects and animals during the two-day event. More photos on page 17.

Taking Care of Business

Fair Checks

You should receive your fair check from your general leader. Please cash them soon. If you have questions about your check, email the fair office at info@fonddulacountyfair.com.

State Fair Exhibits

If you had an exhibit go down to state fair, please pick it up at the Extension Office. We had 45 projects go down, so please make arrangements to come pick them up as soon as possible. Congratulations again to all who had exhibits selected to go down. Several projects received awards!

4-H Grows Here



Landen Y. with his champion bird at the Alto Fair

Contacting the Extension Office

Yes, we like to hear from you! So here are a few tips to help us communicate effectively:

Emailing

- Type "4-H" and the topic that you are communicating about in the subject line.
- If you want confirmation that an email message was received, please indicate so in the document.

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Calling

- Use the Extension phone numbers listed on the back of the newsletter, or found on the home page of the 4-H website.
- Talk with Tina Engelhardt or Pam Bartoli. Each of them are Administrative Assistants in the Extension Office. They can answer many 4-H questions or will connect you with the person who can provide a response.
- With caller ID being so common, you may have the direct number to an educator. Because we are often at meetings or programs, your question might be answered faster if you call the main office and speak with an administrative assistant. They can tell you if someone is out of the office, so that you have a better sense of when to expect a reply.
- We have an answering service, so messages may be left in the evening or weekend.

In Person

- Schedule an appointment if you would like to talk specifically with an educator to ensure that our schedules work with your schedule.
- The Extension Office is located on the UW-Fond du Lac campus in room 227 (second floor) of the Administration/Extension Building.
- Office hours are 8:00 a.m. to 4:30 p.m. Monday thru Friday.
- A drop box is located close to the Extension Office door if dropping off mail after office hours.
- Using Social Media: Facebook and the 4-H Website are effective ways to get quick short answers about 4-H programs

Enrollment

Fond du Lac County 4-H Policy on Membership

1. Youth wishing to join Fond du Lac County 4-H must be enrolled in kindergarten (and be at least five years old by October 1, 2019) through one year after high school graduation but not past your 19th birthday by

December 31 of the year of enrollment. Youth in grades K-2 enroll in the Cloverbud project.

2. Re-enrollment period is until October 31. New member enrollments will be accepted until Jan. 31, 2020. Members not enrolled by the appropriate date will not be eligible to exhibit for a premium at the 2020 Fond du Lac County Fair. They may show for ribbon only. Youth will be able to participate in other club and county events. Memberships must be accepted all year long.
3. Dropping a project must be done in writing by the first Friday in April. Projects may not be added after the enrollment deadline.
4. Policy on re-enrollment of non-achievement members is left to the local club.
5. It is recommended that younger members take one project only, and a maximum of five projects be taken by older members.
6. A member should satisfactorily complete all projects carried in order to be an achieving member. (See Fond du Lac County 4-H Achievement Policy)
7. Members qualify for full graduation honors upon completion of high school, though they have the option to remain in 4-H one year past high school graduation.
8. A member is to enroll in one 4-H club during the enrollment year.



Notes on 4-H Enrollment

The 2019-2020 4-H year is fast approaching! General Leaders, or Enrollment Leaders, may pick-up enrollment information at the Extension Office. Starting September 5 after 3:30 pm, each family can input and update their own on-line enrollment data. Members enroll based upon their grade as of

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October 1, 2019. This is when the 4-H year begins. You will specify literature requests in the on-line enrollment system. We have a very limited supply. **Re-enrolling deadline is October 31, and new enrollees deadline is January 31, to be eligible to exhibit at the Fond du Lac County Fair for premiums. Volunteer leaders must re-enroll annually. This should be done by December 1.** The 2019-2020 Enrollment Booklet and Policy Guide is available from your club leader or at <https://fonddulac.extension.wisc.edu/4h/enrollment/>, and includes step by step enrollment instructions. The guide contains county 4-H event information that will be especially valuable to newer families. We encourage your family to keep the guide as a reference throughout the coming year. If you'd like help entering your information, you may come to the UW-Extension office Monday through Friday from 8 am to 4:30 pm. Tina Engelhardt, Extension Administrative Assistant, will be the main contact person at the office regarding enrollments. She may be reached at 920-929-3171 or tina.engelhardt@wisc.edu

Project and Club Literature Ordering/Downloading

Members, parents and leaders may find literature at the following locations

<https://fyi.extension.wisc.edu/wi4hpublications/>

www.4-hmall.org

<https://learningstore.extension.wisc.edu>

DNR web site: *Education Connection*: <https://dnr.wi.gov/files/pdf/pubs/ei/ei0456.pdf>

For PUBLER001, *Wisconsin Endangered & Threatened Species List*: <https://dnr.wi.gov/files/pdf/pubs/er/er001.pdf>

Hobar Publications: <http://www.finneyco.com/hobar.htm>

Holstein Foundation: <http://www.holsteinfoundation.org>

Iowa State: <https://store.extension.iastate.edu>

Purdue University: <https://mdc.itap.purdue.edu>

Enrollment Fee

Each 4-H member is assessed an enrollment fee of \$4.00. This fee helps cover the cost of insurance, Wisconsin 4-H Foundation annual assessment, and general 4-H programs. Typically, each club will collect these dues this fall. However, some clubs do not collect dues directly from members, but pay the cost through their general club fundraisers. Clubs are billed in the spring. Any clubs

that pay the bill after the due date will be assessed \$4.50/member. This additional fee for late payment is to encourage clubs to pay their bill by the due date.

Helpful Project Explanations

Dairy - members wishing to sign up for dairy may do so. This will make you eligible to take an animal to the fair. The Dairy Management project does not make you eligible to take an animal to the fair. It is a hands-on project that focuses on management skills in operating a dairy. It involves guest speakers and tours.

Self-Determined - is designing your own project. In order to exhibit in it at the fair you must be enrolled in it.

Animal Sciences

Dog Project

Congratulations State Dog Show participants!



Obedience - left to right Michael w/Simon, Sydney w/Tulip & Nakita, Jabin w/Ringo, Blake w/Snow White

Horse Project Updates

Summer R. and Cassie B. competed in the State 4-H Championship Challenge. Summer competed in the gymkhana classes and received the Sportsmanship Award (a pair of Andi's clippers). Cassie exhibited in the Western Pleasure/Horsemanship and Trail classes. Both placed well in their classes, had fun, and were team players in the challenge taking Reserve and Grand Champion awards respectively.

Photos on Next Page ➤



Cassie B. at State Fair



Summer R. at State Fair

Horse Calendar

A complete list of events and activities throughout the year can be found in the Horse & Pony Project Book, or on the 4-H website at <https://fonddulac.extension.wisc.edu/4h/projects/#horse>.

September

- 9 Board of Directors, 7 pm, Culvers across from Menards
- 7&8 State Gymkhana
- 13-15 State Horse Expo in Milwaukee
- *17 Project Meeting, 7pm, RMDB, Election of Officers

* Meetings count towards the required four (4) meetings
 \$ Fundraiser
 # Meetings count towards perfect attendance
 RMDB (Rolling Meadows Dairy Barn)

National 4-H Dairy Conference

The 65th National 4-H Dairy Conference will be held **September 29 to October 2, 2019** in Madison, Wisconsin. Once again, it will be held in conjunction with World Dairy Expo and attendees will have the chance to visit Expo as part of the conference agenda. Additionally, conference will offer opportunities to learn more about careers in agriculture, seminars on dairy topics, and a wealth of chances to interact with dairy 4-H members from across the country.



Congratulations to all the Dairy State Fair Exhibitors!

Livestock Project - Upcoming Events

For a listing of all events, go to <https://fyi.extension.wisc.edu/fdimeat/calendar-of-events/>

September 2019

- 6 Market Livestock Project Records due to Extension
- 15 Market Livestock Project Committee Applications due to Fond du Lac County Fair

Market Livestock Committee

Applications due September 15th

Each year the Fond du Lac County Fair Board accepts applications for new Market Livestock Committee members. The purpose of the Market Livestock Committee is to oversee the Market Livestock (beef, sheep, swine and meat goat) Projects. The committee is directly involved with educational requirements, show related activities and requirements, the market livestock auction, and volunteer coordination for the project and sale. If you are interested in serving on the Market Livestock Committee, please complete an application which is

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located at <https://fyi.extension.wisc.edu/fdlmeat/forms/>. Applications are due September 15th to the Fond du Lac County Agricultural Society, PO Box 1466, Fond du Lac, WI 54936-1466. If you have any questions regarding the Market Livestock Committee, please contact Market Livestock Committee Fair Board Liaison Mark Ryan at 920.923.3528 or Fair Manager Matt Immel at 920.907.1054.

Market Livestock Project Form

In order to be eligible for next year’s sale, project members who sold a market animal at the Fond du Lac County Fair must turn in their Market Livestock Project Records Form to the Extension Office by 4:30 pm, Friday, September 6th. The form is available on the web at <https://fyi.extension.wisc.edu/fdlmeat/forms/>. Failure to complete the project record will result in loss of sale privilege for next year’s market livestock sale.

Arts & Communications

Register NOW! A statewide Arts & Communication workshop designed for middle school age youth in grades 6-8. If you haven’t been a part of the Arts Camp experience, come and see what you’ve been missing! Space is limited. Call your county 4-H Youth Development Agent for more information about camper, counselor, and/or chaperone opportunities now!



4-H Arts Camp

Event Information

Date: October 5th - 6th, 2019

Time: 9:00am - 3:30pm

Cost: To be determined

Contact: Lynn Pfeiffer

Phone: 608-262-1222

Email: lynn.pfeiffer@wisc.edu

You’ll rotate through the different Arts tracks each day, participate in a group Arts experience Saturday evening, and close with a ceremony for parents and families, celebrating the results of your group Arts Camp experiences. You’ll also meet new friends, participate in camp games, and enjoy the great natural setting of Upham Woods, a 300-acre environmental education center on the Wisconsin River near Wisconsin Dells.

4-H Arts Camp is sponsored by the University of Wisconsin-Extension and is funded through registrations and a grant from the Wisconsin 4-H Foundation. The program is planned and led by a talented group of 4-H high school youth, assisted by UW-Extension specialists,

4-H staff and key adult volunteers. You’ll learn lots of creative ideas to take home to share with your family and friends.

Event Location

Upham Woods Outdoor Learning Center
N194 Cty N, Wisconsin Dells, WI 53965

Gallery and Frame Award Winners

Each year, the Gallery and Frame Shop on Main Street in Fond du Lac selects fair exhibits to go into their shop window. These exhibits were displayed from July 29-August 31. Thanks to the Gallery and Frame Shop for providing a discount to 4-H members and for supporting our members by displaying their work. Listed below are the Gallery and Frame Shop Award winners from this year’s fair.

Amelia B	Camryn H	Jenna S
Violet B	Theresa K	Nicole S
Amelia B	Ashley K	Emma S
Ashlyn B	Brooklyn K	Hannah S
Hanna B	Natasha L	Makayla S
Oliva B	Kaelyn L	Rebecca V
Cassandra B	Moses M	Cora W
Anna C	Katie M	Andrea Y
Michael D	Caitlin O	Morgan Y
Elynor D	Cullen P	Elijah Z
Jessica F		
Maidons F		
Cami G		
Clara H		

Winner

Club News

Alto All-Stars

Club participated in a roadside clean up August 3rd. Float building took place for the Alto Fair.



Taft 23

By: Nathan Seefeld

The dock spiders game the club attended was on August 5th at 6:35 pm. The club went to Shalom Wildlife Zoo August 11th. The club helped with the ice cream fundraiser at the Threshere. Stephanie is doing the club audit. Jackie is doing the wreath fundraiser. Record books are due at the threshere. Next meeting is at the Empire Town Hall on September 9th.

Forest Hills

By: Michael Doll

Horicon Marsh Boat trip: Julianna Loehr said she saw lots of turtles. Adrian Andrew said the boat ride was cool. Location and date of the Club picnic: McDermott Park on the 25th of August.

Weeping Willow

Our club held a brat fry at the Brandon Brat Stand Friday and Saturday, August 2 and 3. This is our big fundraiser for the year. Our club held the August meeting Friday evening after the brat stand closes. Receiving Merits were Brandon S. in Electricity, and Matthew L. for Field Crops. State Fair Ribbons were given to Levi P. in Scale Models, Conner L. for Electricity and Simeon F. for Woodworking.

Congratulations to all. Our Club Leader, Nan Jean Kiesow, received a "Friend of the FDL County Fair Award" from Fair Board member Bridget Schaumberg, as grateful appreciation for her countless hours of dedicated service and commitment during the Fair.



Nan Jean and Bridget

Cloverbud Corner

Pumpkin Contest

The 2019 Pumpkin Contest will be held on a Saturday in October at Hounsell's Greenhouse, located 1½ miles north of Fond du Lac on Highway 45. The following categories will be judged:

- Largest in weight, height, & circumference
- Most unusual shape
- Tallest in height
- Largest in circumference
- Smallest in weight
- Roundest looking
- Best pumpkin color

Painted categories are:

- Scariest
- Funniest
- Most colorful
- Most unique
- Use of 4-H theme



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These five categories are to be painted on the pumpkin by the Cloverbud. This pumpkin does not need to be grown by the member. Watch the next newsletter for the exact date of the contest. Each Cloverbud member may bring one pumpkin to the contest.

Calendar of Events

September

- 3 Record books, Secretary, Reporter, Treasurer Books and award forms due to Ext. office
- 7 Record book and award forms review day, 8:30 am @ UW-Fond du Lac
- 15 Application Deadline – Travel Experiences and Key Award
- 15 Volunteer recognition nominations due
- 16 Application and Interview Workshop Grades 5-8, 6:00-7:30 pm @ UW-Fond du Lac
- 17 Resume and Interview Workshop Grades 9-12, 6:00-8:00pm @ UW-Fond du Lac
- 23 Teen Leader Association, 7:30 pm @ RMMR
- 24 Travel Experiences & Award Interviews, 6:30 pm @ UW-Fond du Lac
- 28 Travel Experiences & Award Interviews, 9 am @ UW-Fond du Lac
- 30 4-H Open House, 5:30-7:30pm @ UW- Fond du Lac

October

- 6-12 National 4-H Week
- 5-6 4-H Arts Camp @ Upham Woods
- 21 Achievement Night, 7pm @ UW Fond du Lac, Prairie Theatre
- 22 Leader Association annual meeting, 7-8:30 pm @ UW FDL rm AE205/6
- 28 Teen Leader Association, 7:30 pm @ RMMR
- 30 Volunteer In Preparation Training for New Volunteers, 1-3pm or 6-8 pm @ UW-Fdl
- 31 Enrollments due for re-enrolling members
- TBD Cloverbud Pumpkin Contest

EXT = Extension
 UW-FDL = UW-Fond du Lac
 RMMR = Rolling Meadows Meeting Room

2019 4-H RAFFLE WINNERS

1. \$300.00 CASH PRIZE donated by Frey Livestock Brownsville – Katie Wierenga
2. COMFORT INN One night stay – Emily Hoepfner
3. HOLIDAY INN EXPRESS One night stay – Gary Pelkey
4. RADISSON HOTEL One night stay – Neva Dyk
5. YMCA 3 month free membership – John Trewin
6. PORK FREEZER DEAL Eden Meat Market – Dan Loehr
7. GIFT CERTIFICATE Brandon Meats – Joann Collien
8. ENVISION GREATER FDL CERTIFICATE donated by Dean Birschbach, Agromatic – Christine Duscheck
9. 2 GIFT CERTIFICATES Red Cabin at Green Acres – Dylan Elliott & Harold Pickart
10. GIFT CERTIFICATE Kwik Trip Fond du Lac – Jo Jerman
11. 10 FREE GAMES BOWLING Ledgeview Lanes – Robin Vossekuil
12. ONE LARGE PIZZA AND CRAZY BREAD Little Caesar's Pizza – Traci Hankwitz
13. 4 FREE PASSES CHILDREN'S MUSEUM – Scot & Carol Francis
14. CERTIFICATE FOR Little Farmer – Alisabeth Perr
15. GIFT CERTIFICATE Kwik Trip – Ken Ketter
16. PIZZA AND KARUBA GOLD Kwik Trip – Cindy Mielke
17. PIZZA AND KARUBA GOLD Kwik Trip – Eric Rusch
18. \$25 GIFT CERTIFICATE BAKER CHEESE – Debbie Koss
19. STUDIO ONE FAMILY SESSION – Shaun Steger
20. STUDIO ONE FAMILY SESSION – Chad Trapp
21. STUDIO ONE FAMILY SESSION – Jenni Post
22. STUDIO ONE FAMILY SESSION – Jennifer Thompson
23. WISCONSIN AGRICULTURIST ONE YEAR SUBSCRIPTION – Connie Jerman
24. CAMPBELLSPORT NEWS ONE YEAR SUBSCRIPTION – Seth Zimmerman

Our three top selling families:

Hands of Friendship	Rickert Family
South Byron	Ian Johnson
Weeping Willow	Steffes/Perr Family

Thank you to all those who sold tickets and donated prizes.



Alto Fair Photos



4-H Archery Shoot



Lucas B. gets his scale model farm set before judging



Vincent, Mason, & Adam M. getting the Brandon Tanager's float ready for the parade.

Judge Anne Oelke and Megan M. talk about the photography exhibits





Extension
UNIVERSITY OF WISCONSIN-MADISON

Fond du Lac County
4-H Adult Leaders Association, Inc.
Admin/Extension Bldg., Room 227
400 University Drive
Fond du Lac, WI 54935

NON-PROFIT ORGANIZATION
US POSTAGE PAID
FOND DU LAC WI 54935
PERMIT 110

Return Service Requested

**Time-Sensitive
Material**



Extension
UNIVERSITY OF WISCONSIN-MADISON
FOND DU LAC COUNTY

Website
<https://fonddulac.extension.wisc.edu/4h/>

E-mail
tracy.keifenheim@wisc.edu
pam.bartoli@wisc.edu

4-H Adult Leaders Association

Executive Board

- President - *Lorna Bock*
- Vice President - *Jackie Luedtke*
- Secretary - *Alexis Newton*
- Treasurer - *JoAnn Maedke*
- Director - *Paul Bleuel*
- Director - *Deb Senn*
- Director - *JoAnn Critchley*
- Youth Representatives - *Makayla Stommel, Kyle Pike, & Hanna Bryant*

Teen Leaders Association

Executive Board

- President - *Hanna Bryant*
- Vice President - *Kyle Pike*
- Secretary - *Makayla Stommel*
- Treasurer - *Alexandria Fauska*
- Adult Advisor - *Tina Engelhardt*

UW-EXTENSION STAFF

- 4-H Program Coordinator - *Tracy Keifenheim*
- Fond du Lac/Washington Co. Positive Youth Development Educator - *Ron Jakubisin*
- Community Garden Coordinator - *Patty Percy*
- Community Resource Development Educator - *Diana Hammer*
- Fond du Lac/Dodge Area Crops & Soils Agent - *Joe Zimbric*
- Dairy & Livestock Agent - *Tina Kohlman*
- Family Living Educator - *Shelley Tidemann*
- FoodWise Nutrition Educator - *Pamela Nelson*
- FoodWise Nutrition Educator - *Melanie Phillips*
- FoodWise Coordinator & Family Living Educator - *Amanda Miller*
- Program Assistants - *Pam Bartoli, Tina Engelhardt, Katie Gindt, Cassi Worster*
- Area Extension Director - *Cindy Sarkady*

Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential.

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