CLOVER BUD

RECORD BOOK

Name_____ City _____
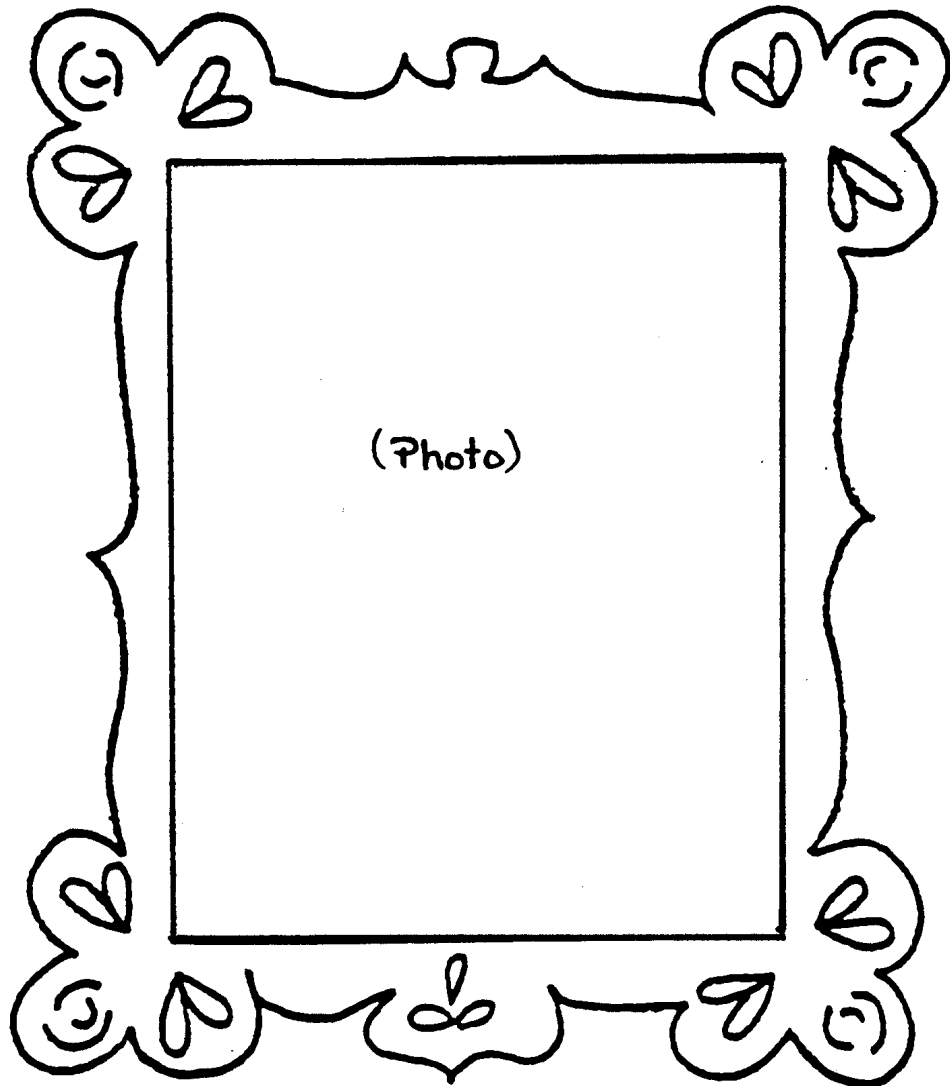
Address _____4-H Age _____

(Age as of Oct. 1)

Birthdate _____

Parents/Guardian _____

Name of Club _____

THIS IS ME

(Photo)

My Hair is _____

My Eyes are _____

I am in _____ at _____
         (Grade)   (School)

My favorite Animal is _____

My Favorite Food is _____

My Favorite Sport is _____

More Me

There are _____ Members in My Family

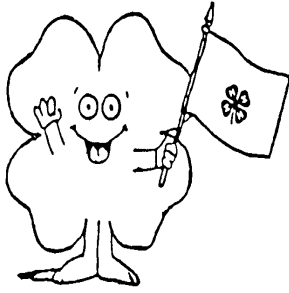_____ Brothers   _____ Sisters

Family Autographs

_____

_____

_____

_____

_____

_____

My Pet
I Have One   ☐
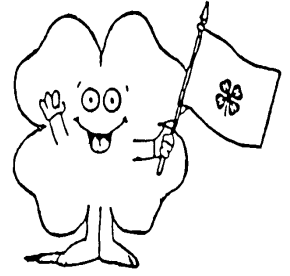
I Don't Have One   ☐

Fun Things I Do With My Pet Are:
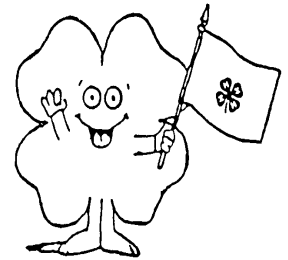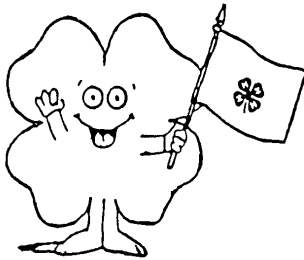
_____

_____

Things I Do To Care For My Pet Are:

_____

4-H PLEDGE

I Pledge My _____ To Clearer Thinking,

My _____ To Greater Loyalty,

My _____ Larger Service, And

My _____ To Better Living, For

My Club, My Community, My Country,
And My World.

4-H Club Emblem: The Four-Leaf Clover
4-H Club Colors: Green And White
4-H Club Motto: To Make The Best Better

I JOINED 4-H BECAUSE: _____

_____

_____

_____

_____

_____

THIS YEAR IN 4-H I WOULD LIKE TO LEARN OR DO THE FOLLOWING: _____

_____

_____

_____

_____

_____

MY 4-H CLUB

My Club Name Is _____

My Club Meets on _____

(Day of month)

at _____

(Name of location)

A 4-H CLUB IS A GROUP IN MY AREA THAT MEETS TO LEARN ABOUT 4-H, WORKS TOGETHER, AND HAS FUN. THE 4-H CLUB HAS ADULT LEADER(S) WHO TELL ME ABOUT EVENTS AND ACTIVITIES HAPPENING IN 4-H. PROJECT LEADERS HELP ME LEARN MORE ABOUT MY PROJECTS.

MY CLUB OFFICERS

PRESIDENT _____

VICE PRESIDENT _____

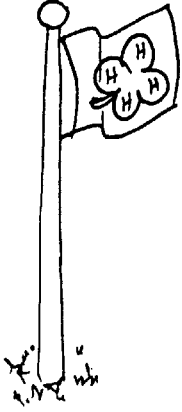SECRETARY _____

TREASURER _____

CLUB REPORTER _____

OTHERS _____

My Club Leader(s)　　　　　　My Project Leader(s)

_____　　　_____

_____　　　_____

_____　　　_____

4-H CLUB FUN

I MAY PARTICIPATE IN FUN THINGS WITH MY CLUB
AND ENJOY THE FELLOWSHIP OF OTHER 4-HERS.

FUN THINGS I DID THIS YEAR:
(CLUB ACTIVITIES)

_____ Date _____

_____ Date _____

_____ Date _____

_____ Date _____

_____ Date _____

_____ Date _____

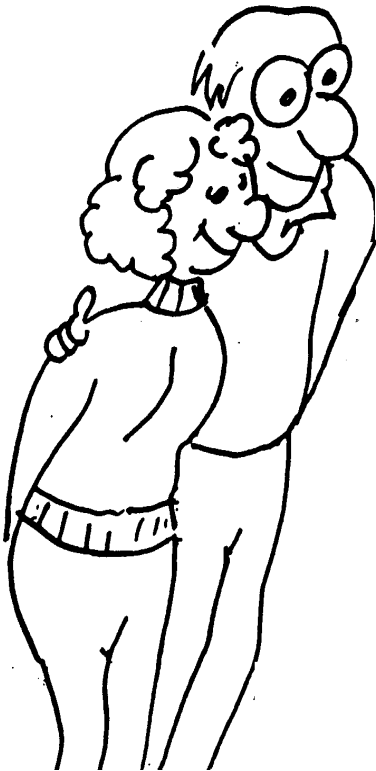THE FUN THING MY CLUB DID I LIKED BEST:

_____

_____

_____

_____

_____

_____

COME TO THE FAIR

THE FOND DU LAC COUNTY FAIR IS HELD IN JULY.

DESCRIBE SOME OF YOUR EXHIBITS ENTERED AT THE FAIR:

ENTRY _____

_____

_____

_____

_____

_____

PARENT COMMENTS

_____

_____

_____

_____

_____

_____

_____

"FAIR PHOTOS, CLIPPINGS & MEMORIES"

4-H COUNTY ACTIVITIES

I MAY PARTICIPATE IN ACTIVITIES
THROUGHOUT THE YEAR IN MY COUNTY.

COUNTY ACTIVITIES I WAS IN: [X]

BASKETBALL [ ]

CAMP [ ]

CLOVERBUD WORKSHOP [ ]

COUNTY FAIR [ ]

FAMILY LEARNING DAY [ ]

FASHION REVUE [ ]

FOODS REVUE [ ]

MUSIC FESTIVAL [ ]

PUMPKIN CONTEST [ ]

SPEAKING/DEMONSTRATION CONTEST [ ]

OTHERS [ ]

4-H NOTES

(This page may be used for clippings, pictures, programs, etc.)

4-H NOTES

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