



HEAD



HEART



HANDS



HEALTH



# Family Times

August 2019

Fond du Lac County Extension

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## Retirement Goodbye Note from Ann Kaiser

My last day in the office will be July 31. I am very grateful to have been able to work for UW-Extension Fond du Lac County my entire career – 41 years. I started out here as the 4-H secretary in 1978-1985, then transitioned to support other Extension program areas, then transitioned back to helping with the 4-H program in 2008 until now. I have enjoyed working with the dedicated volunteers and youth. Pam Bartoli will be taking over my job and can be contacted at [pam.bartoli@wisc.edu](mailto:pam.bartoli@wisc.edu).

~ Ann Kaiser



**Extension**  
UNIVERSITY OF WISCONSIN-MADISON  
FOND DU LAC COUNTY

...for my club, my community, my country, and my world.

# New Family Corner

## Tell Your 4-H Story

Members of all ages will be telling their yearly 4-H story through words and pictures as they complete their 4-H record book. Cloverbud members have a special book, while all others use the standard 4-H record book. Forms are available from your club leader, the Extension Office or from the web at <https://fonddulac.extension.wisc.edu/4h/records/>. For new families, it is very helpful to look at books from other members and to talk with a project or general leader about what goes in the book, and in what order to put the material. Doing your record book is a great way to reflect on the fun, learning, friends and experiences that you have had this past year.

Please ask your general leader when the record book deadline is for your club. We look forward to reading all about your first year in 4-H!

# Fostering Leadership

## Apply for 2020 4-H Conferences, National Events, Travel Experiences, and Key Award

Now is the time of year to apply for the 2020 state and national 4-H conferences and educational travel experiences. In order to be eligible for awards and/or to receive funding for educational travel experiences through the Fond du Lac County Adult Leaders Association, you must turn in a completed application by September 15 and interview September 24 or 28. You can find the application at <https://fonddulac.extension.wisc.edu/4h/travel-experiences-a/>. Applying for funding does not guarantee you a spot on the educational travel experience. Also, any 4-H member can register for an educational travel experience, regardless if they've received partial funding or not. Details on the conferences, events, travel experiences, and key award are available on page 13. If you are interested in Space Camp funding, please call the Extension Office at 920-929-3170 by September 6.

## National Night Out

Grow your leadership skills, get some volunteer work done, and have fun all at once while promoting 4-H! National Night Out is a fun night sponsored by the FDL Police Department & the Boys and Girls Club with interaction with police officers, many games, activities, and give aways! 4-H is hosting a booth, and we are looking for youth willing to help on Tuesday, Aug 6, 2018 from 4:00 pm – 7:00 pm at the Fairground's Park. If interested, just let the Extension Office know!

## Volunteer Leader Meeting

### Wednesday, August 21

All parents, adult and youth leaders, whether you are a project, club, special event, or county leader are invited to the August 21. 4-H volunteer meeting from 7 to 8:30 p.m. at Extension Fond du Lac County, room AE -205/206. We meet just 3 times per year – March, August, and October. This is your opportunity to hear, learn, share and have input. Mark your calendar for August 21.

Prior to this meeting, at 6:30 pm, will be open conversation on junior fair ideas. A Fair Board rep will be present to hear your feedback on strengths of the fair and suggestions for changes. This meeting is open to anyone.



## Adult Volunteers Being Sought for Leaders Association Executive Board

You can provide direction for 4-H while learning more about how 4-H operates beyond the club level. Six adults serve three-year terms on your board of directors for the Adult Leaders Association. Meetings are held about eight times a year to plan programs, set

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policies, and provide leadership for the county 4-H program. Two adults are being sought for election to the board this year. They must come from the following clubs:

District #1: Alto All Stars, Brandon Tanagers, Springvalley or a county leader. Currently, JoAnn Critchley represents this district on the board. She has served one term.

District #4: Helping Hands, South Byron, Wonder Workers or a county leader. Currently, Jackie Luedtke represents this district. She has served two terms. Election is at the October 22 leader association meeting, with the term starting in December. Now is the time to start considering your interest in serving.

## Thank You from the 4-H Teen Leaders Association

Thank you for volunteering at the 4-H Teen Leader food stand during the Fond du Lac County Fair! The money raised goes toward scholarships, supporting 4-H teens at leadership conferences, promotional efforts, ice cream at achievement night, and creative arts festival. Your time and effort are greatly appreciated!

Please join us for the next meeting on Monday, August 26 at the Rolling Meadows meeting room. The meeting starts at 7:30 p.m. and is over by 8:45. All 4-H teens are welcome.



## Seeking Adult Volunteers for Teen Leader Association (TLA)

Want to help lead a bunch of teens in the county? We are looking for an adult volunteer who would like to lead the Teen Leader Association group. The purpose of TLA is to provide and promote leadership, service, and recreational activities for 4-H teens and to promote 4-H to potential new 4-H members. The membership of this organization shall be open to any Fond du Lac County 4-H member who has completed the 6th grade. The group meeting monthly on the fourth Monday of each month,

except July and December, at 7:30 PM at Rolling Meadows Meeting Room. TLA does various activities, service projects and events throughout the year. If you are interested in leading this group or have more questions, please contact Tracy Keifenheim at [tracy.keifenheim@wisc.edu](mailto:tracy.keifenheim@wisc.edu) or at 920-929-3177.

## Opportunities & Events

### 2019 Cedar Crest Ice Cream

#### 4-H Flavor Contest



Cedar Crest Ice Cream and the Wisconsin 4-H Foundation have teamed up again to present the "Cedar Crest Ice Cream 4-H Flavor Contest" for Wisconsin 4-H clubs. The contest is open to all Wisconsin 4-H members to create and submit a flavor recipe.

Entries are due no later than October 1, 2019.

**Who:** All 4-H members in the State of Wisconsin

**What:** Develop and name an ice cream flavor

**When:** Entries must be submitted to Cedar Crest Ice Cream no later than October 1, 2019, via the [online entry form](#) or email [kaitlyn.mazza@cedarcresticecream.com](mailto:kaitlyn.mazza@cedarcresticecream.com)

**How:** Submit entries using the online form at or <https://www.cedarcresticecream.com/about-us/2019-cedar-crest-ice-cream-4-h-flavor-contest/2019-4-h-contest-form/> or you can download the entry form at <https://www.cedarcresticecream.com/assets/Uploads/2019-Ice-Cream-Flavor-Creation-Contest-Form-2.pdf> Forms can be emailed to [kaitlyn.mazza@cedarcresticecream.com](mailto:kaitlyn.mazza@cedarcresticecream.com).

### Your Input is Valuable in Selecting 4-H County Award Recipients

Any interested adult volunteer or 4-H parent is eligible to review record books and other applications for county and state awards. Each club is to have a minimum of one representative. Larger clubs should

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have more than one representative. Orientation is provided. Review of materials will be on Saturday, September 7, at 8:30 a.m. in UW-FdL Admin/Extension Bldg. room 205/206. If you cannot be present by 8:30 a.m., come as soon as you can. The Leaders' Association will provide lunch, so please call the Extension Office by September 6 if you are attending.

## Citizenship, Leadership, & 4-H Growth Achievement Awards

Citizenship, Leadership, and 4-H Growth Achievement awards may be earned by members who have completed ninth grade or above. Members may either be self-nominated or nominated by their leader. If you have had leadership roles in your club, project or at the county or state level, or show a positive attitude, involvement, growth, breadth and depth in projects and in activities you should apply. It is a short application and needs two recommendations. Application is due to the Extension Office by September 15. Recipients will be announced at the county achievement program. Forms are available from the Extension Office, your club general leader, or on the web at <https://fonddulac.extension.wisc.edu/4h/awards-scholarships/>.



## Community Service Awards for Clubs and Individuals

Service to the community is a fundamental principle of 4-H. We will recognize individual youth and clubs who have taken leadership in 4-H community service efforts. Up to two youth in grades 5 - 8 and up to two youth in grades 9 - 12 (grades are based on the grade the child was in at the start of the 4-H year, October 1, 2018) will be recognized at the Annual 4-H Achievement Program. Top placing clubs submitting applications will be recognized. Recognition will be given in 2 categories - large clubs and small clubs. Top placing clubs will have funds donated by the Fond du Lac County 4-H Leader Association in their club's name, to the agency for which the club did community service.

To be considered for this monetary donation, there must be a letter from the agency stating the extent to which the club has aided them. Applications are due to the

Extension Office the day after Labor Day, September 6. Members may be recognized only once in each of the two grade divisions. Complete the application form that is available from the UW-Extension Office, from your club leader, or at <https://fonddulac.extension.wisc.edu/4h/awards-scholarships/> (click on community service award application). This file contains both the individual & club application in the same document.

## Save the Date

What: 4-H Leader's Banquet  
When: Wednesday, November 13, 2019 at 6:00 pm  
Where: Knights of Columbus Fond du Lac/KC Hall  
More details to follow in the September 4-H Newsletter.

# In the Spotlight

## Conner's American Spirit Experience



On the first day, we went to Amish Acres. We had a delicious meal, took a tour, and learned lots about Amish history and culture.

The second day we went to Valley Forge, took a tour, and learned lots about General George Washington. Later that night, we had a mock immigration experience like when people came to America through Ellis Island.

The third day, we took a tour of downtown Philadelphia and visited many important places such as Independence Hall and the Liberty Bell. Then, we went to the Empire State Building where we could see from the lookout deck for miles. Later that night, we took a double decker bus tour around New York City and saw many amazing sights, while we learned from our tour guide.

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On day 4, we went to Battery Park and took a ferry ride to Ellis Island and the Statue of Liberty. Then, we went to the 9/11 memorial site. It was a great and humbling opportunity to see these things.

On day 5, we took a tour of the Plymouth Plantation and Plymouth Rock. We went to the ocean and had a great time. We also saw the USS Constitution, and we learned a lot from our tour guide.

On day 6, we went to the Lexington and Minute Man Visitor Center. Then, we went whale watching. It was a great time and we saw three different whales multiple times, and we even saw a shark. Later that night, we had a delicious lobster dinner.

On day 7, we had a tour of Boston on the Freedom Trail and had lunch at the Quincy Market. We then headed to Fenway Park and saw the amazing stadium. At night, we had a pizza party.

On day 8: We crossed the border into Canada. We went to Old Fort Erie and then to Niagara Falls to go on a Hornblower tour. Later, we went to a dinner theatre where we had a great meal and watched a show. Then, we headed back to see the Niagara Falls light and firework show in the dark.

I recommend this trip to anyone. It was a great experience where we tried many new things and met new friends. I created many memories. My favorites were the Fenway Park tour and the lobster dinner.  
Thanks - *Conner B.*

## Taking Care of Business

### Nominate 4-H Volunteers and Supporting Businesses for Recognition

Each year at the annual banquet, 4-H volunteers, alumni, and businesses that support 4-H are recognized for their contribution to 4-H. A nomination form is found online at <https://fonddulac.extension.wisc.edu/files/2011/08/Vol-Awrd-App-1.pdf> or at the Extension office. Simply list the nominee and provide brief information about why you are nominating them.



Past recipients for each of these awards are found on the 4-H website at <https://fonddulac.extension.wisc.edu/4h/awards-scholarships/#volunteer>

Look under 4-H Volunteer Awards.

A committee reviews and makes the final selections. Any 4-H member, parent, or leader may make nominations. Forms are due Sept 15. This is a special way to thank the volunteer who has made a difference.

### 4-H Promotional Supplies and Assistance

Clubs are more than welcome to use supplies from the UW-Extension office to make their promotional event a success. Items that can be borrowed include:

- 4-H banners
- County 4-H banners
- 4-H and American flags



Your club can purchase stickers, pencils, cups, shirts, window clings, and other 4-H items from the 4-H Mall at: <https://shop4-h.org/>. There is also a 4-H Source Book that is free and will be mailed to your home if you subscribe.

For official logos, graphic designs, other promotion ideas, share your 4-H story on Facebook contact Tracy Keifenheim at the Extension Office.

And remember: "You might never get a second chance to make a first impression". Welcome everybody, introduce yourself, offer support to new families, share your first 4-H meeting story with them, etc.

# 4-H Grows Here

## 4-H SPIN clubs are a Great Opportunity for Positive Youth Development

A 4-H SPIN club is a **SP**ecial **IN**terest club where five or more young people learn about a topic of interest. Topics vary and include interests, such as nature, heritage arts, science, engineering, gardening, technology, and more. SPIN clubs are led by volunteers who have a passion and want to share their knowledge with young people.

SPIN volunteers can have a positive impact on the next generation of young people in their community by sharing their experience and knowledge.

SPIN clubs are planned around the volunteer's availability. Each club meets six or more times for at least one hour per session. Meeting dates are set by the volunteer, based on the availability of potential participants. The meeting location is selected for the type of activity and number of participants.

## About SPIN Volunteers

Do you have a passion, skill, or talent that you would like to share with young people? You can make a difference in the lives of young people by teaching them skills that they can use the rest of their lives. 4-H SPIN clubs are **Special Interest** 4-H clubs that match your skills and talents with a small group of young people who want to learn from you.

4-H SPIN clubs meet on a schedule that is convenient for you and when young people are available. SPIN volunteers plan for a minimum of six sessions. Schedules are adaptable, but clubs usually meet once a week for six weeks, twice a week for three weeks, or longer Saturday meetings.

In 4-H, we believe in learning by doing. SPIN volunteers provide hands-on learning for young people. They learn to build, create, explore, make, discover, test,

plan, cut, estimate, experiment, experience, measure, draw - the list goes on and on.

If you would like to share your passion, skills, or talents with young people in your community, it starts with a call to your local UW-Extension office for a step-by-step guide to becoming a 4-H SPIN volunteer.

## Targeting Life Skills

### Scholarship Applicants Use Life Skills

Fond du Lac County 4-H awarded ten college scholarships this year. They were presented at the Fond du Lac County Fair. In the application, each person was asked, to *“select one life skill and describe how 4-H helped them develop this skill and why it is important.”* Over the next months, we will feature their replies.



**Cassandra Burke** - Although 4-H has taught me many skills that I can utilize for the rest of my life, the most important skill 4-H has helped me develop is communication. When I first joined 4-H, I was very shy

and stayed silent in the back of the room through every 4-H meeting. Speaking in front of others was my worst nightmare. However, after a few years, my peers in the horse project started pushing me out of my comfort zone, so that I became more comfortable communicating with others. They had me perform in safety skits, be part of our style show, and had me involved in many other speaking roles. Afterward, I started to become more comfortable being in front of others. This made me want to become a more involved member.

After a while, I started talking in front of the membership by giving presentations, taking on board positions, and helping to explain things.

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Communication with the Adult Board and membership was necessary in order to convey my ideas and feelings when making decisions beneficial to the project.

Because of 4-H, I'm not only comfortable when speaking in front of a crowd, but I am always willing to do so. This is such an important skill to have because, in any career path, communication is key. It's not only important when giving presentations, but also to create lasting relationships with co-workers and friends. Communication is needed daily in our lives and because of 4-H, I am prepared to use it.



**Kaienne Hodorff** - Throughout my years in 4-H, I have grown leadership skills. Serving as Sargent at Arms for our club at an early age taught me responsibility and confidence. Presenting the flags at meetings and leading the pledges in front of the club helped me become more comfortable in front of a group.

Currently serving as president of Armstrong 4-H club, I enjoy setting a positive example for the younger members and helping them grow and learn more about 4-H. Preparing meeting agendas has taught the importance of timeliness and accuracy.

Being a youth dairy leader improved my communication skills, developed problem solving abilities, enhanced my self-confidence and led to gaining more responsibility. Teaching younger members more about showing and the dairy cow has been an inspiring task. All the hard work that is put into organizing the exhibit and making everything 'just right' pays off while teaching younger members and forming strong bonds with the people around you. Witnessing the excitement of a younger member coming back from the showring with a ribbon in one hand, a calf in the other and a huge smile on their face it makes the time invested worthwhile.

Becoming a better leader has led to establishing valued friendships with fellow members, leaders, and peers. 4-H

thrives due to the leadership of dedicated volunteers. I am happy to have grown into a member who gives back to my club, community, country and world and plan to continue giving back to 4-H as an adult volunteer.

## Animal Sciences

### Hats Off to Area Animal Science

#### Day Participants

The 2019 Area Animal Science Days were held in Polk, Waupaca, and Grant counties. Specifically, Area Animal Science Days is a series of three day-long events



held around the state in June where youth in the beef, dairy, horse, sheep and swine projects increase their decision making skills and knowledge of animals through judging and grading experiences. Events include evaluation of dairy cattle, horses and meat animals; dairy showmanship contests; hippology (the study of horses); and oral reasons workshops. In addition, each site offers a variety of workshops for small animal projects, which may include rabbits, poultry, dogs, cats or llamas.

Congratulations again to all participants in this year's regional contests. This program is sponsored by the WI 4-H Foundation, UW Animal Sciences Departments, and WI 4-H Youth Development.

#### Waupaca County: Thursday, June 20

- 19 AASD WAUPACA DAIRY JR TEAM:  
Fond du Lac 11th
- 19 AASD WAUPACA DAIRY SENIOR INDIVIDUAL:  
2<sup>nd</sup> Kaienne Hodorff- Fond du Lac County
- 19 AASD WAUPACA DAIRY JR TEAM:  
Fond du Lac 9<sup>th</sup>
- 19 AASD WAUPACA LIVESTOCK JR INDIVIDUAL:  
9<sup>th</sup> McKinley Krueger- Fond du Lac County
- 19 AASD AT WAUPACA CO JR LIVESTOCK TEAM:  
Fond du Lac 6<sup>th</sup>

## Cat Project



The next Cat Project meeting will be in the Meeting Room in the Recreation Building on the Fond du Lac County Fairgrounds on Thursday, Sept 19 at 6:30 pm. We will discuss how the fair went for everyone, discuss litter box tips and make some catnip infused kicker toys. For this meeting, we will ask you to

leave your kitties at home. If you have any questions, please contact Kathy Oetjen at [kboetjen@gmail.com](mailto:kboetjen@gmail.com) or Jen Niemczyk at [drjen03@hotmail.com](mailto:drjen03@hotmail.com).

## Small Animal Project

Information on the small animal projects can be found on the 4-H website at

<https://fonddulac.extension.wisc.edu/4h/projects/#small>.

## Apply for the Dorothy Wilke 4-H Small Animal Project Award

This award honors the dedication and passion demonstrated by Dorothy Wilke over her lifetime to the 4-H Small Animal Project. Campbellsport 4-H sponsors this award. Applicants need to be in the rabbit and/or poultry projects a minimum of 5 years **and be in grades 11 through one year after high school**. Applicants should demonstrate passion for the project by participating on the local, possibly state and national levels, **leadership and mentoring skills**. It is due to the UW-Extension office the day after Labor Day. Applications will be reviewed by the Fond du Lac County 4-H Small Animal Committee. The award will be presented at the Fond du Lac County 4-H Achievement Night. Application is available at <https://fonddulac.extension.wisc.edu/4h/projects/#small>.

## Horse Calendar

A complete list of events and activities throughout the year can be found in the Horse & Pony Project Book, or on the 4-H website at <https://fonddulac.extension.wisc.edu/4h/projects/#horse>.

### August

- 5 Board of Directors, 7 pm, RMDB
- 17 4-H Sponsored OPEN SPEED SHOW, FDL County Fairgrounds, 9 am

- 20 Project Meeting, 6:30 pm, RMDB, Nomination of officers/ Pizza party bring canned goods, parents strongly encouraged to come. Discuss Fair – likes/dislikes, improvements to be made for next year, etc.

### September

- 9 Board of Directors, 7 pm, Culvers across from Menards
- 7&8 State Gymkhana
- 13-15 State Horse Expo in Milwaukee
- \*17 Project Meeting, 7pm, RMDB, Election of Officers



*Horse project members who qualified for state*

## Livestock Project - Upcoming Events

For a listing of all events, visit: <https://fyi.extension.wisc.edu/fdlmeat/calendar-of-events/>.

### August

- 1-11 \*Wisconsin State Fair, West Allis, WI (2 points, must exhibit livestock project)

### September

- 6 Market Livestock Project Records due to UW-Extension
- 15 Market Livestock Project Committee Applications due to Fond du Lac County Fair

## Market Livestock Project Form

In order to be eligible for next year's animal sale, market livestock project members who sold an animal at the Fond du Lac County Fair must turn in their Market Livestock Production Record Form to the

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Extension Office by 4:30 pm, Friday, September 6. Individuals must complete the form that is available online at <http://fyi.uwex.edu/fdlmeat/forms>. If you have any questions regarding the Market Livestock Project Record, please contact committee chairperson Ed Schrauth at 960-8106 or at [eschrauth67@gmail.com](mailto:eschrauth67@gmail.com).



2019 Fond du Lac County Market Livestock Project Scholarship Recipients with Ed Schrauth

## Dairy Project Updates

### Dairy Committee Nominations & Elections

Ballots will be mailed early August to all enrolled Dairy Project members and leaders, FFA Advisors and Jr. Holstein Advisors for the Dairy Committee elections. Individuals will vote for one adult and 2 youth to serve as the shared leadership for the Dairy Project. Don't forget to vote...take this opportunity to choose your leadership for the 4-H Dairy Committee!

If an individual is interest in running for the 4-H Dairy Committee, please contact Dairy & Livestock Agent Tina Kohlman at 920.929.3180 or at [tina.kohlman@wisc.edu](mailto:tina.kohlman@wisc.edu) to be placed on the ballot. For questions or additional information regarding the 4-H Dairy Project, please contact Chairperson Sarah Loehr at [sarahloehr24@hotmail.com](mailto:sarahloehr24@hotmail.com) or 608.792.7013.

### 2019 Dairy Project Year in Review

Join us on Tuesday, August 13th, 7:30 pm for the annual Dairy Project Year in Review. All are welcome to hear more about what was done this past year, and to provide input for educational dairy opportunities for the upcoming year. Dairy election results will be announced as well! For more information, please contact Dairy Project Chairperson Sarah Loehr at [sarahloehr24@hotmail.com](mailto:sarahloehr24@hotmail.com).

## National 4-H Dairy Conference Applications

The 65th National 4-H Dairy Conference will be held **September 29 to October 2, 2019** in Madison, Wisconsin. **FORMS MUST BE RETURNED TO CALS CONFERENCE SERVICES BY AUGUST 21, 2019.** Online registration will open July 17 at <https://uwccs.eventsair.com/4hndc/reg19>.

Once again, it will be held in conjunction with World Dairy Expo and attendees will have the chance to visit Expo as part of the conference agenda. Additionally, conference will offer opportunities to learn more about careers in agriculture, seminars on dairy topics, and a wealth of chances to interact with dairy 4-H members from across the country.

## Arts & Communications

### 4-H Arts Camp

Register NOW! A statewide Arts & Communication workshop designed for middle school age youth in grades 6-8. If you haven't been a part of the Arts Camp experience, come and see what you've been missing! Space is limited. Call your county 4-H Youth Development Agent for more information about camper, counselor, and/or chaperone opportunities now!

#### 4-H Arts Camp Event Information

Date: October 5th - 6th, 2019

Time: 9:00am - 3:30pm

Cost: To be determined

Contact: Lynn Pfeiffer

Phone: 608-262-1222

Email: [lynn.pfeiffer@wisc.edu](mailto:lynn.pfeiffer@wisc.edu)



You'll rotate through the different Arts tracks each day, participate in a group Arts experience Saturday evening, and close with a ceremony for parents and families, celebrating the results of your group Arts Camp experiences. You'll also meet new friends,

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participate in camp games, and enjoy the great natural setting of Upham Woods, a 300-acre environmental education center on the Wisconsin River near Wisconsin Dells.

4-H Arts Camp is sponsored by Extension and is funded through registrations and a grant from the Wisconsin 4-H Foundation. The program is planned and led by a talented group of 4-H high school youth, assisted by Extension specialists, 4-H staff, and key adult volunteers. You'll learn lots of creative ideas to take home to share with your family and friends.

### Event Location

Upham Woods Outdoor Learning Center  
N194 Cty N, Wisconsin Dells, WI 53965

## Cloverbud Corner

### Record Books for Cloverbuds

Cloverbuds have a special record book to complete. It can include photos, drawings, and written thoughts about what you liked in 4-H over the past year. Parents and older siblings are encouraged to help Cloverbuds get started on their record book. Turn in the Cloverbud Record Book to your club leader on, or before, the due date. Each club has a different due date, so ask your club leader or family mentor for the details.

Find Cloverbud Record Books at <https://fonddulac.extension.wisc.edu/files/2011/07/CloverBud-Record-Book1.pdf>.

## Record Books

### What Happens When Your Record Book is Turned In?

Your club sets the date record books are due to them. Leaders or parents in your club will review them. They will complete the appropriate score sheet and add comments. If the book is of very high quality and meets the requirements, they will nominate it for one or more

county level awards. On the first Saturday after Labor Day in September, books turned in to the Extension Office by club leaders will be reviewed. Every club is asked to have one or more representatives at this meeting. Those in attendance will read the sections of the books pertaining to the categories that the member was nominated for. The readers will add comments to the score sheet. These books are returned to club leaders.



**WISCONSIN**

**4-H MEMBER**

Yearly Plan and Record

Club leaders will return the books and score sheets to all members of their club. Often this will take place at a club achievement program in October or November. Any youth receiving a county or golden award will be recognized at a county

achievement program, held at UW-Fond du Lac, usually on the third Monday night of October. The member will receive an invitation to attend. Find record book guides and forms at <https://fonddulac.extension.wisc.edu/4h/records/>.

### Telling an Impactful Story in Your Record Book

No matter whether you are writing your activity or project story, or using an outline, or a photo essay you can deliver impact by what you tell. Describe what you did, who else was involved, what was achieved, what life skills you developed (see <https://fonddulac.extension.wisc.edu/files/2011/09/iowa-state-sskills.pdf>) and/or what you learned.

*Turn this story:* I got a red ribbon at the fair on the curtains I made for my room.

*Into this story:* This year for the first time I made curtains. I thought about what fabrics would be the best to keep out the light, and would look good in my room. I waited until the fabric went on sale and saved about \$40. I expressed my creativity by varying the pattern a bit from the original. I received a red at the fair because the judge said if they had wider hems they would hang better.

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<i>Enhance this outline</i>	<i>by adding this</i>
<b>June Dairy Month Activities</b>	
Handed out cheese at local bank	Practiced food safety
Worked a 2 hour shift on Saturday morning	Developed teamwork by working with club members
Promoted dairy products	Increased my self-confidence in speaking to people

## Secretary, Reporter, and Treasurer Books

The secretary, reporter/historian, and treasurer books are due to the Extension Office by the day after Labor Day. County awards will be given in these officer roles for both younger and older members.

## Cloverbud Record Book

Cloverbuds should complete their Cloverbud Record Book. Turn it into the club leader to complete your year of achievement. Cloverbud record books are not eligible for county awards. See the Cloverbud Corner pg 10 for more details.

## Record Book Reminders

It is nearing the end of the 4-H year. It is time to tell your 4-H story. Record books are due this month to your club leaders. Read through the record book guide, available from your club leader, the Extension Office or on-line at <https://fonddulac.extension.wisc.edu/4h/records/>.

The following information is found in the Record Book Guide: To be considered for any county awards, the member must complete the story/outline/photo essay parts of the Member Program Evaluation (MPE) and Member Program Evaluation of Activities (MPEA). To be eligible for any awards (gold, silver, bronze, project, career) the required MPE-A, MPE and any financial records must be submitted for all projects enrolled in. Rather than a certain percent of members being awarded gold, silver, or bronze recognition, all members who meet the minimum standards will be recognized. See the last two pages of the Record Book Guide for more details on evaluation and scoring of the books.

Members may put their record book in a three ring binder or a report cover. The green record book cover should be included within the binder as it includes information that is reviewed by the selection committees. Please use the smallest size binder possible.

4-H memorabilia is optional. Memorabilia should be only from this year's 4-H involvement, and must be securely attached. This is an optional section and is not judged. This might include programs from county activities, certificates of participation, ribbons, or other things you might include in a scrapbook. All items go at the back of the record book.

Livestock record book that is turned in to the Market Livestock Committee and the records that are due in your 4-H record book are similar. Read the front page of the market livestock record form for details.

## Record Book for 4-H Graduates

Did you participate in the 4-H graduation ceremony held at the county fair? If so, this is a friendly reminder that the 4-H year ends September 30<sup>th</sup>. The graduation ceremony was held early,



so those going away to college are able to participate. You are still expected to meet 4-H achievement guidelines, which include completing a record book. Members may substitute a portfolio for their record book in their last year in 4-H. However, if this option is chosen, the member will not be eligible for any project awards because it does not specifically ask for project information in the portfolio. A portfolio of your 4-H career should be 7 – 9 pages in length and include:

- Introduction page (photo, name, club, years in 4-H, projects and activities)
- Letter to new 4-H member/family (welcoming them, advice to new member)
- What I have learned
- Favorite 4-H photos
- Top ten list of 4-H memories
- Thank you letter to an adult who influenced your 4-H experiences

# Club News

## Brandon Tanagers

By: Leah W.

For our June meeting, the Brandon Tanagers went to Taylor Park to swim after our general meeting. We also had ice cream treats for all the kids and adults in the group.



*Kylie M, Morgan E, Megan M, and Harley B at the pool*

## Weeping Willow

By: Reporter Brandon S.

In May, the Weeping Willow 4-H club held their meeting at Larson's Famous Clydesdales farm. During the meeting, the club decided to donate towards the information signs at the fairgrounds. After the meeting, members took a tour of the farm and watched a horse show. Members volunteered at June Dairy Days. We planted our club's flowerbed at the Waupun Town Hall. In June, the club had its meeting in Princeton where we rode on a 24-person canoe.



*Amelia S. and Alisabeth P. helped plant the flowerbed.*

## Creative Clovers

By: Secretary Salome S.

The watering and weeding schedule was made for the flower bed. Our next meeting will be a potluck picnic at Taylor Park Pool. Lily reported on June Dairy Days. Her life skills were teamwork and managing feelings. Hanna reported on the dog project, and Owen reported on the small animal activities.

## Taft 23

By: Reporter EbbieT.

Some club members made 3-D Photo Albums in June. Baskets were arranged for the 4-H Silent Auction. The club is going to Shalom Wildlife Zoo in August. Planning is taking place for the ice cream and bake sale fundraiser at the Empire Threshere, to the Holyland Food Pantry, and the Mike Gilgenbach Memorial Fund



*Club members donated funds to the Village of Eden Gazebo Fund*

# Donations

## 4-H Leaders Association Program Contributions

4-H programs highlighted in this newsletter that receive financial support from the Fond du Lac County 4-H Adult Leaders Association include: County Project Awards, New Horizons, Volunteer Recognition, Citizenship, Leadership & 4-H Growth Achievement Awards, Community Service Awards, Record Book Review Day, and Area Animal Science Day.

## 4-H Educational Travel Experience & Award Information for 2020 - Apply Now!

**Wisconsin 4-H & Youth Conference** – June 2020; Madison, WI

Over 400 youth attend this four-day educational event in Madison each summer. Participants take part in seminars and assemblies and meet people from across Wisconsin.

- Grades 7-10
- 10 to 15 delegates may attend from FDL Co.
- Estimated cost \$240 (FDL Co. 4-H Adult Leader Association will sponsor half of the cost)

**American Spirit Experience** – June 2020, East Coast

This nine-day travel experience takes you to Philadelphia, New York, Boston and Niagara Falls to increase your understanding and appreciation of American history.

- Grades 8-10
- Up to 4 delegates are selected from FDL Co.
- Estimated cost \$1,200 (FDL Co. 4-H Adult Leader Association will sponsor half of the cost)



**New Horizons** -- Summer 2020; location and dates determined by participants

This seven-day travel experience emphasizes community service learning, leadership development, and understanding others from a different part of the country.

- Grades 8-12
- 6 youth minimum and 18 youth maximum are selected from FDL Co.
- Cost determined by location selected

**Citizenship Washington Focus** - June or July 2020; Washington D.C.

This week long event focuses on educating youth on citizenship while visiting many sites in our nation's capital.

- Grades 10-12 or age 15 by date of travel experience
- Up to 6 delegates are selected from FDL Co.
- Estimated cost \$1,200 (FDL Co. 4-H Adult Leader Association will sponsor half of the cost)

**National 4-H Congress** – Late November 2020; Atlanta, Georgia

Delegates participate in self-development seminars, tours, and a service project, while exchanging ideas with youth from across the nation.

- Grades 10-12, max. age 18 as of 1-1-2020
- Up to 6 delegates are selected from FdL Co.
- Estimated cost \$1,100 (FdL Co. 4-H Adult Leader Association will sponsor half of the cost)

**National 4-H Conference** - April 2020; Washington D.C.

Six youth are selected from WI to attend this working conference held at National 4-H Center. Each participant selects an issue and works with other youth from across the country to develop plans to help direct future 4-H programming.

- Grades 10-12, max. age 18 as of 1-1-2020
- 1 delegate selected from the county must go through final selection at state level
- Estimated cost \$1,100 (Wisconsin 4-H Foundation & FDL Co. 4-H Adult Leader Association sponsor part of the cost)

**Wisconsin 4-H Key Award**

This is the highest state 4-H award earned by members who have shown consistent growth in their 4-H involvement, developed and applied their leadership skills, and actively participated in their 4-H club and community.

- Grades 11-13
- Up to 5 recipients from FDL Co.
- Recognized at a ceremony during the FDL Co. Fair



# Calendar of Events

## August

- 1-11 Wisconsin State Fair, West Allis, WI
- 6 National Night Out, 4-7 pm @ FdL Fairgrounds Park
- 7-8 Alto Fair in Alto
- 21 Adult leaders meeting, 6:30 pm, UWEX office
- 26 Teen Leader Association Meeting, 7:30 pm @ RMMR



## September

- 3 Record books, Secretary, Reporter, Treasurer Books and award forms due to Ext. office
- 7 Record book and award forms review day, 8:30 am @ UW-Fond du Lac
- 15 Application Deadline – Travel Experiences and Key Award
- 15 Volunteer recognition nominations due
- 23 Teen Leader Association, 7:30 pm @ RMMR
- 24 Travel Experiences & Award Interviews, 7 pm @ UW-Fond du Lac
- 28 Travel Experiences & Award Interviews, 9 am @ UW-Fond du Lac

EXT = Extension  
 UW-FDL = UW-Fond du Lac  
 RMMR = Rolling Meadows Meeting Room

# Fond du Lac County Fair Photos



Market Livestock Project Attendance Award Recipients



Outstanding Dairy Exhibitor Award Recipients

# Fond du Lac County Fair Photos



*4-H Graduates*

*Key Award Recipients*



*Adult Leader Association  
Scholarship Recipients*





**Extension**  
UNIVERSITY OF WISCONSIN-MADISON

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4-H Adult Leaders Association, Inc.  
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Fond du Lac, WI 54935

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**4-H Adult Leaders Association**

**Executive Board**

- President - *Lorna Bock*
- Vice President - *Jackie Luedtke*
- Secretary - *Alexis Newton*
- Treasurer - *JoAnn Maedke*
- Director - *Paul Bleuel*
- Director - *Deb Senn*
- Director - *JoAnn Critchley*
- Youth Representatives - *Makayla Stommel, Kyle Pike, & Hanna Bryant*

**Teen Leaders Association**

**Executive Board**

- President - *Hanna Bryant*
- Vice President - *Kyle Pike*
- Secretary - *Makayla Stommel*
- Treasurer - *Alexandria Fauska*
- Adult Advisor - *Tina Engelhardt*

**UW-EXTENSION STAFF**

- 4-H Program Coordinator - *Tracy Keifenheim*
- Fond du Lac/Washington Co. Positive Youth Development Educator - *Ron Jakubisin*
- Community Garden Coordinator - *Patty Percy*
- Community Resource Development Educator - *Diana Hammer*
- Fond du Lac/Dodge Area Crops & Soils Agent - *vacant*
- Dairy & Livestock Agent - *Tina Kohlman*
- Family Living Educator - *Shelley Tidemann*
- FoodWise Nutrition Educator - *Pamela Nelson*
- FoodWise Nutrition Educator - *Melanie Phillips*
- FoodWise Coordinator & Family Living Educator - *Amanda Miller*
- Program Assistants - *Pam Bartoli, Tina Engelhardt, Katie Gindt, Ann Kaiser,*
- Area Extension Director - *Cindy Sarkady*

Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential.

*An AA/EEO employer, UW-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and ADA requirements.*