



HEAD



HEART



HANDS



HEALTH



# Family Times

December 2018/January 2019      Fond du Lac County UW-Extension

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## Giving Thanks

Thanksgiving is a time to be thankful for all of our blessings. Two things that I am especially thankful for are the amazing volunteers of Fond du Lac County 4-H and the fabulous staff at UW-Extension Fond du Lac. I would like to thank all of you for the support you have shown me and for the time and energy that you put into this program.

On November 6<sup>th</sup> we formally thanked our Fond du Lac County 4-H volunteers at our annual Leaders Banquet. Congratulations to the following individuals who were nominated and received special awards:

### **Lifetime Volunteer of the Year Award (10 or more years of service) -**

Yvonne Greenfield

### **Volunteer of the Year Award (Less than 10 years of service) - Craig Olson**

**Meritorious Leader Award** - Paul Bleuel

**Alumni Awards** - Pam Bartoli and Tari Costello

**Friend of 4-H Award** - Eden Meat Market

Congratulations to the following leaders for 25 or more years of service.

**25 Years** - Lorna Bock, Melissa Stolaski, Mary Theisen, and David Zimdars

**30 Years** - Stefanie Gutermann and Roger Hintz

**35 Years** - Marion Blakely

**40 Years** - Loron Bock

**45 Years** - Francene Trewin (*pictured below*)



Thank you to the banquet committee: Alexis Newton, Creative Clovers, Rosendale and Weeping Willow. Thank you to the volunteer recognition committee: Cindy Koffman, Tina Engelhardt, Yvonne Greenfield, and Rose Petrie. Thank you to door prize sponsors: Culver's-Fond du Lac, Holiday Automotive Fond du Lac, Village Grounds Coffee Shop-Rosendale, and the Creative Clovers 4-H Club.

**Happy Holidays!! Amy Mangan-Fischer**



**...for my club, my community, my country, and my world.**

# New Family Corner

## New 4-H Families

Welcome to 4-H! While you may have heard the 4-H pledge said at your club meetings, you may not be sure **what the H's stand for or why they're meaningful**. Below is a brief explanation of each H and why it's important to the mission of 4-H.

**If you don't have the 4-H pledge memorized, it's okay!** If the pledge isn't posted somewhere at your meeting location, suggest to your club officers that it be displayed. Need a review of the hand motions that go with the pledge? Watch the last ten seconds of this inspirational video:

<https://www.youtube.com/watch?v=4vJ5Ab-uTDk>

**HEAD TO CLEARER THINKING:** Youth are given **opportunities to learn new things** through projects and programs. Youth develop life skills of problem solving, critical thinking, and learning to learn.

**HEART TO GREATER LOYALTY:** Youth are given the opportunity to develop **positive relationships with adults and peers**. Youth develop life skills of conflict resolution, accepting differences, and social skills

**HANDS FOR LARGER SERVICE:** Youth use their **hands to give back to the community**, country and world. Youth develop life skills of teamwork, leadership, and volunteering.

**HEALTH FOR BETTER LIVING:** Youth learn how to **live healthy and develop healthy habits**. Youth develop life skills of stress management, self-esteem, and making healthy lifestyle choices.

*Material adapted from Michelle Neff, Michigan State University*



# Fostering Leadership

## Congratulations to Our New 4-H Leaders Association Board Members and Officers

Paul Bleuel will be serving another term representing District 3 and Deb Senn will be representing District 5. Congratulations to Lorna Bock, this year's Leaders Association president, Jackie Luedtke, this year's Leaders Association vice president, and Alexis Newton, this year's Leaders Association secretary. JoAnn Maedke will be continuing as the treasurer, an Ex-Officio member of the board. The Youth Leader Representatives this year are Hanna Bryant, Kyle Pike, and Makayla Stommel.

## Annual Required Leader Charter Training for Clubs and Groups

**All leaders (youth and adult)** are invited to attend the annual leader training on **Wed., January 30<sup>th</sup> from 6-8 p.m.** This year's training is "All



Together, Not All the Same" and will focus on the need to ensure that all youth and adults feel welcome and that they belong in the program.

Participants will explore the diversity that exists in their community, recognize their own cultural lens and how it impacts the way they relate to others. Participants will also learn tools and strategies for working across differences in 4-H. All 4-H Chartered clubs and groups need to have **at least one adult enrolled volunteer** attend. While at least one adult is required, I would love to see all adult volunteers and youth there.

To register, complete the google form at <https://bit.ly/2PEt1Qo>, e-mail Amy Mangan-Fischer or call the UW-Extension Office. You must register one week prior to the session.

# Opportunities & Events

## Make the Most of 4-H - Become Involved with Teen Leader Association

Before the November TLA meeting, members went to Fleet Farm and bought toys to donate to the Salvation Army to be distributed to families in need. Watch Facebook for more information on TLA's winter activity! Their next meeting is January 28<sup>th</sup> at 7:30 p.m. at Rolling Meadows.

## 2019 Winter Leadership Camp for Grades 6-8

- What:** Hands-on, interactive leadership sessions and recreational activities like sledding/tubing, snowshoeing, crazy games and other outdoor activities
- When:** Friday, February 8, 2019, 7 p.m. - Sunday, February 10, 2019, 11 a.m.
- Where:** Camp TaPaWingo, near Mishicot in Manitowoc County
- Why:** To have fun and learn what it means to be a leader and how to apply
- How much:** \$37.50 (Fond du Lac County 4-H Leaders Association pays the other half!)

**Adult leader volunteers are also needed** as chaperones to support youth in learning leadership skills and experiencing the great outdoors. If you're interested attending, please contact Amy-Mangan-Fischer or go to <https://fonddulac.uwex.edu/events-activities/> scroll down and click on Leadership Conferences. **The deadline to apply is January 4<sup>th</sup>.**

## Ready for Summer Camp?!

The dates of camp are still being finalized and we will share that information as soon as possible! We will be seeking counselors, food service assistants, certified lifeguards, and adult volunteers. Counselor, food service, and adult volunteer applications will be available at <https://fonddulac.uwex.edu/events-activities/> in January.

Applications will be due to [fdl4hcamp@gmail.com](mailto:fdl4hcamp@gmail.com) or the UWEX office by 4:30 p.m. on Fri., Feb. 1, 2019. A letter of recommendation from a non-family member will be required with your application. Once applications are reviewed, youth will be contacted regarding an interview time.

There will be a required training meeting on Saturday, April 13th from 8:00 a.m. - 6:00 p.m. at the UW Extension office for counselors and food service assistants. You will work with your fellow counselors to plan camp and participate in leadership activities and required state training.

## Be a Candidate in the 2019 Miss Fond du Lac Scholarship Competition

If you are interested in being in the 2019 Miss Fond du Lac Competition, there is an informational meeting on December 9, 2018 at 2:00 pm. For more information on the meeting, contact Stacy Haase or Kelly Schmidt at [info@missfonddulac.org](mailto:info@missfonddulac.org).

## Wisconsin 4-H License Plates

The Wisconsin 4-H license plate is now available for cars, trucks, and motor homes. The specialty plate, available through the Wisconsin Department of Motor Vehicles, supports the Wisconsin 4-H program and bears the message 4-H Empowering Youth. The sale of the plate includes a fee that goes to the Wisconsin 4-H Foundation. Half of the proceeds from every plate sale will go back to the county in which the plate was purchased. The other half will be used for state and regional 4-H programs. More information is found at <http://www.wis4hfoundation.org/fundraisers/4-h-license-plate/>.



## 4-H Family Learning Day

With over 200 attendees, the annual 4-H Family Learning Day is one of the most exciting local events of the year. Mark your calendar for Saturday, February 23. Brochures with session descriptions will be mailed to families in late December. It will also be posted on the 4-H website at <https://fonddulac.uwex.edu/events-activities/>. After receiving your brochure, register online at: <https://www.4honline.com/>

Late registrations will not be accepted, so that we may give adequate notice about enrollments to presenters.

## Youth Tractor and Machinery Safety Certification Program Offered in Dodge County

Dodge County UW-Extension, along with high school agriculture instructors and others, will offer the Youth Farm Tractor and Equipment Operations Safety Training program for 2019. This program, held only once per year, includes classroom instruction and a practical test. This course's curriculum includes topics on: Safety-It's an Attitude; Livestock Safety; Pesticide Safety; Electrical Safety; Confined Space Safety, and many others.

**2019 Classroom dates are three Saturdays - January 12, January 19, and January 26. Attending all 3 classes is required to meet the 20 hours of training requirements.**

All Classes will be held in the Dodge County Administrative Building Auditorium, 127 East Oak Street, Juneau. Classes are 8:30 a.m. – 3:30 p.m., with a short break in the morning and afternoon and lunch about noon. **Students must bring their lunch.** Parents should plan on attending the first 45 minutes of the first class for orientation. Dates for the late April/early May practical driving test at the fairgrounds will be announced to participants when registrations are confirmed.

**Pre-registration is required. Registration fees are \$35 per youth if registered by January 4<sup>th</sup>. \$45.00 from January 5<sup>th</sup> until the class is full at 35 registrants.**

To register, complete a registration form for each youth found at: <https://dodge.uwex.edu/files/2018/11/2019-Tractor-Safety-Registration-Flyer.pdf> and return with payment to the Dodge County UWEX Office, 127 East Oak Street, Juneau. WI 53039.

Wisconsin state law (Act 455) requires that any youth under the ages 12–16 who operates a tractor or self-propelled equipment on the highway for a parent, must successfully complete a Tractor and Machinery Safety program. The U.S. Department of Labor (DOL) and the Occupational Safety and Health Administration (OSHA) require those youths ages 14-16 that work for a non-parent must complete an approved farm safety course. Class participants younger than 14 will receive their federal certificate after they turn 14.

For more information, contact the Dodge County UW-Extension office at 920-386-3790 or visit their website at <https://dodge.uwex.edu/>.

## Winter Fun For Your Club

Check out Cascade Mountain for a possible club activity.

Dates: Sunday, December 9th, 2018  
Sunday, January 6th, 2019  
Sunday, February 24th, 2019  
Sunday, March 10th, 2019

Hours: 2 PM-9 PM

Cost: \$16 or \$18

Contact: Group Sales Department  
608-742-5588 x1316

[groups@cascademountain.com](mailto:groups@cascademountain.com)

Includes: Tubing ticket and basic food voucher (hot dog, bag of chips, soda or milk) for \$16 or tubing ticket and deluxe food voucher (7" pizza or popcorn chicken, bag of chips, soda, or milk) for \$18.

Reservation required 10-person minimum

Register 10 days in advance/space is limited

Prices shown do not include sales tax of 5.5%

If your club plans on attending, you will need to purchase activity insurance at <http://www.americanincomelife.com/who-we-serve/4-h-insurance>. If you have questions, call the UW Extension Office.

## In the Spotlight

### 4-H Club Officer Training

Thank you to the 27 youth who attended the annual 4-H Club Officer Training! I enjoyed the energy in the room and hearing your thoughts on 4-H in Fond du Lac County. Special thanks to Hanna B, Makayla S, Camron V, and Jaye Z. for designing and leading sessions on officer positions. *(Continued on next page)*



Youth played a game of "Tap Tap" taught by Jaye Z.



In the general sessions, youth had an opportunity to **play games and activities** that they can bring back to their clubs. They learned ways **that they can make their** meetings more successful, reflected on what they'd like to change in their club, and participated in a wrap-up reflection activity. In the officer sessions, youth learned what is expected of them in their officer role and received some **strategies on how to be successful** in the roles.

In the participant evaluation, youth said that they enjoyed meeting new people, having **time to share ideas with people from other clubs**, and playing the games that they can bring back to their own clubs. 82% of the participants said that they felt more prepared to be an officer as a result of this training, with the remaining participants stating that they had already felt confident about their officer position.

Clubs represented at the training were Alto All Stars, Armstrong, Brandon Tanagers, Busy Bees, Creative Clovers, Green Valley, Helping Hands, Ledgers, Taft 23, and Weeping Willow.

## Understanding Culture & Heritage

### Become a Host Family

Hosting a young person from another country is a wonderful opportunity to expand your horizons, learn about another culture, and develop lifelong friendships without even leaving your home! Every summer, more than 70 youth from 7 different countries spend one month with Wisconsin host families. We would love your family to have this experience this summer!

#### Q. When are applications due?

A. All applications are due to the State 4-H Office by February 1st for those wishing to participate in a program the following summer, however applications are accepted until all students are placed. If you are unsure about whether your application will still be accepted, please contact WI 4-H International programs at 608-262-2491 or [wi4hinternational@ces.uwex.edu](mailto:wi4hinternational@ces.uwex.edu).

#### Q. Where are the kids from? Can you choose where from?

A. The delegates are from Argentina, Japan, South Korea, Mexico, Finland and Norway. Yes, you can choose the youth you'd like to host, and the sooner you apply, the more choices there are.



#### Q. I don't speak any of those languages; is that a problem?

A. All of the delegates understand and speak English to some extent, some better than others, depending on how long they've studied English and their willingness to be adventurous with their skills. Most of them begin studying English by 6th grade, if not earlier. Even if their English isn't perfect, 4-H youth and delegates find all sorts of ways to communicate through games, music, dance, sports, play, teaching each other, and laughing together. One of the purposes of the program is to learn to communicate and feel comfortable with those whose first language isn't English. (Parents: don't worry, the groups are accompanied by Adult Advisors who support and help them and us in case of illness or emergency!)

#### Q. How old are the delegates?

A. The youth are ages 12 – 18. Your family can also choose to host an Adult Advisor (chaperone) for half of the homestay (2 weeks). We ask that host siblings be within about 2 years of the age of their delegate. Apply early for better choices and matches of personality and age.

#### Q. What are the dates? How long do they stay?

A. The delegates stay in Wisconsin with one host family for about 4 weeks (Adult Advisors split the time

between two host families). Dates vary by country, so please contact us for specifics. Involved families will receive detailed schedules and itineraries for arrival and departure.

**Q. We are a very busy bunch! Is this a problem for some families?**

A. Busy is good! Imagine if you were staying with a family in another country – you’d expect to be kept busy so you could learn about everything! It would all be exciting!



**Q. What are the requirements for hosting?**

A. Host youth must be of same gender and within two years or so of the same age; minimum age for hosting is 10; only one youth can be assigned per family; they must have their own bed but can share a room with host sibling; and the primary home must be in Wisconsin. Interested applicants complete an application, forward a photo with the application for their delegate, obtain two non-family references and their county 4-H Educator’s recommendation, complete an in-home interview, and those over 18 must complete Youth Protection if they aren’t currently registered as volunteers.

**Q. What is the commitment required?**

A. Families must have an interest in other cultures and working with young people; they are expected to provide a separate sleeping space and board. Delegates come with their own spending money and insurance. Pick up and drop off is in Madison but there are usually opportunities for families to join together and car pool to save time and gas. There is no fee to host.

**Q. Are there organized trips and events planned for them by their organization or the state?**

A. Only for the Japan/Korea group: County 4-H Coordinators work with families to reach consensus on a date/time/place for one Midpoint Meeting in a

central location so hosts don’t have to drive too far. This affords an opportunity to network with 4-H staff or volunteer Coordinators and the youth Adult Advisors. This meeting is usually a potluck at a park or event on a weekday evening which allows families to plan their own fun on weekends.

**Q. Do you need to have a current 4-H’er in your household?**

A. No, however, all who are over 18 in the home must complete the Wisconsin 4-H Youth Protection program. Just as we would expect 4-H to ensure a host in another country offers our youth a safe home environment, we need to assure our foreign visitors the same.

**Q. What organization are they involved with? (Are there foreign versions of 4-H?)**

A. The Mexico, Japan and South Korea delegates are from the cultural clubs of Labo (name derived from “language laboratory”) and from LEX (Institute for Language Experience, Experiment, and Exchange). Yes, there are other versions of 4-H around the world – we exchange with 4-H Norge(Norway), the Finnish 4-H Federation. The exchange with Argentina is facilitated by the town of Lincoln in Buenos Aires.

## Taking Care of Business

### Risk Management Reminders

As clubs plan for the new year, remember that lifeguards are required when youth are swimming or participating in water-related activities, including canoeing, kayaking, and boating. This includes when at camp, club programs, or staying at a hotel. For more details on this or other 4-H policies visit: <http://4h.uwex.edu/about-4-h/policies/>.

We have injury insurance for all enrolled youth. It does not cover injuries sustained while downhill skiing, tobogganing, sledding, and tubing. If your club is participating in these activities this winter, purchase the coverage at <http://www.americanincomelife.com/who-we-serve/4-h-insurance>. If you have questions call the UWEX office.

## Weather Cancellations

When poor weather conditions make you wonder if a countywide activity is still scheduled, tune into or check the web-site of KFIZ AM 1450 or WFDL FM 97 for 4-H cancellations, or go to UW-Extension Fond du Lac County website <http://fonddulac.uwex.edu/>, or to the 4-H Facebook page, or call our office at 920-929-3170 (by 4:30pm).

## UW-Extension Holiday Office Hours

The UW-Extension office will be closed December 24, 25, and Jan. 1, and December 31 after 12:00 pm.

## 4-H Year and Award Recognition Plaques

All first year 4-H members receive the green award plaque pictured below. Their name and club are engraved on a bar that is to be attached over the rectangle on the plaque. At the end of the 4-H year, all achieving members receive a year disc to be attached to their plaque. Youth might also receive record book award discs, club officer award discs, county project award discs, etc.

If the plaque is filled up, additional extension bars (as shown in photo) are available for \$2.75 each at the UW-Extension office.



## Need Fiber Fill or White Hawaiian Leis?

UW-Fond du Lac has a huge garbage bag full of fiber fill if clubs have a use for it! You could use it to stuff pillows, for stuffed animals, or any other art projects. We also have a few boxes of white Hawaiian Leis leftover from an event. Contact Ann at 920-929-3170 if you are interested.



# Animal Sciences

## Small Animal Projects

The Small Animal Project Committee met on November 12<sup>th</sup> and elected their officers (see below). Their next committee meeting will be on Monday, January 14<sup>th</sup> at 7 pm.

The next countywide small animal project meeting is scheduled for Wednesday, February 6<sup>th</sup> from 6:30 pm - 8:30 pm at UW-Fond du Lac in room AE-205/206.

- President - Jeff Karls
- Vice President - Jesse Schultz
- Secretary - Kimberly Carey
- Co-Treasurers - Jacob B. and Jenny Vollmer

## Dairy Project Updates

### Dairy Night of Learning

February 18<sup>th</sup>

7:00 pm - 8:30 pm, UW-Extension Fond du Lac Co.

Details to be provided in upcoming postcard!



## Horse Calendar

A complete list of events and activities throughout the year can be found in the Horse & Pony Project Book, or on the 4-H website at <https://fonddulac.uwex.edu/4h/projects/#horse>.

### December 2018

- 1 Fond du Lac Holiday Parade of Lights, 4:15 pm, **Main St. FdL**
- 3 Board of Directors, 6:30 pm, **RMDB**, Holiday Potluck

### January 2019

- 8 Board of Directors, 7:00 pm, **Culvers across from Menards**
- 16 Project Meeting, 7:00 pm, **RMDB**, Orientation for project members, icebreaker activity, sign up for style show

## Fond du Lac County Market Livestock Sale Committee

The 2019 Market Livestock Sale Committee members are:

- President - Ed Schrauth (Swine)
- Vice-President - Jarod Tonn (Meat Goat)
- Secretary - Kevin Doll (Swine Superintendent)
- Treasurer - Jeremy Kintzler (Swine)
- Adult directors - Dave O'Brien (Beef), Dan Robinson (FFA Advisor), and Jacob Loof (Swine), Ava Schrauth (Beef)
- Youth directors - Matthew L. (Beef), Josie O. (Swine)

The purpose of the Fond du Lac County Market Livestock Committee is to provide leadership and educational opportunities for 4-H and FFA members in the meat animal projects. Each year the Fond du Lac County Fair board accepts applications for new Livestock Committee members. Applications are accepted yearly by September 15<sup>th</sup>.

If you have any questions regarding the Market Livestock Sale, please contact any of the committee members. Member contact information can be found at <http://fyi.uwex.edu/fdlmeat/committee-contacts/>.

## Market Beef Initial Weigh-in

Save the date for Saturday, January 5, 10 am to 12 noon at the Fond du Lac County Fairgrounds for the Market Beef Initial Weigh-in and Identification. For the beef weigh-in, all steers must be castrated by excisional or banding (*crimping will not be allowed*) and done two months prior to the initial weigh-in. Animals must be fully healed and have no physical sign of testicles at the initial weigh-in. If there is any question at time of initial weigh-in regarding the castration of an animal, the exhibitor has the option to request a veterinarian's opinion (at the exhibitor's cost) regarding castration before the animal leaves the grounds. Weigh-in forms will be available at the weigh-in. For more information regarding the market beef initial weigh-in, please contact Ed Schrauth at 920.960.8751 or [eschrauth67@gmail.com](mailto:eschrauth67@gmail.com).



## Livestock Projects - Upcoming Events

To qualify for the Market Livestock Sale, participants are required to complete eight (8) educational credits. There will be no educational requirement for youth who graduated from high school the previous year except for YQCA. For additional information regarding the educational requirements, please visit <https://fyi.uwex.edu/fdlmeat/educational-requirements/>.

To qualify for the sale, each exhibitor must be Youth for the Quality Care of Animals (YQCA, formerly Meat Animal Quality Assurance (MAQA)) certified, regardless of year or species showing. A listing of YQCA meetings in Fond du Lac County and surrounding areas will be posted at <http://fyi.uwex.edu/fdlmeat/calendar-of-events/> as they become available. Registration for YQCA must be done online at <http://yqca.org/>.



For a listing of all events, visit: <http://fyi.uwex.edu/fdlmeat/calendar-of-events/>.

### January 2019

- 5 Initial Beef Weigh-in, 10 am to 12 noon, Fond du Lac County Fairgrounds

### February 2019

- 25 Beginner YQCA Training, 7 pm, UW-Extension Fond du Lac County

### March 2019

- 4 Fond du Lac County Market Livestock Committee, 7:30 pm, Fond du Lac County Fairgrounds

### April 2019

- 2 Fond du Lac County Market Livestock Project Orientation, UW-FdL Prairie Theater, 7:00 pm (2 points)
- 15 Fond du Lac County Market Lamb & Meat Goat Weigh-in, 5 pm to 7 pm, Fond du Lac County Fairgrounds



### Stay Connected with Livestock News

Don't forget to subscribe to <http://fyi.uwex.edu/fdlmeat/> to receive timely updates regarding the market livestock project that might miss the 4-H newsletter as well as like us on Facebook at <https://www.facebook.com/fdlmlc/>. There are additional means for your family to stay connected and know what's going on in the livestock projects!

## Arts & Communications

### 2019 Creative Arts Festival

4-H invites you to participate in this event filled with art!

**Who:** **EVERYONE** ALL youth welcome to participate!!!  
(Open to non-4-H members)

**When:** Saturday, January 26, 2019

**Time:** 9:00 am

**Check in:** 8:00 am

**Where:** UW-Fond du Lac Prairie Theatre and commons

**Featuring:** Music, Dance, Drama, Public Speaking, Demonstrations, Arts and Crafts, Photography, Writing, Drawing and more. Many prizes will be awarded. Everyone is encouraged to participate.



Rules, registration, and entry form can be found on pages 11-14 in this newsletter and online at <https://fonddulac.uwex.edu/events-activities/> under Creative Arts Festival.

If you plan to enter or are contemplating the possibility and have questions or need ideas, feel free to contact us for suggestions.

Music and Drama: Brenda Hartwig at:

[cbhartwig@gmail.com](mailto:cbhartwig@gmail.com) or 920-251-6495

Communications: Karlene Krueger at:

[klivestock@hotmail.com](mailto:klivestock@hotmail.com) or 920-517-0782

Photography, Arts and Crafts at: Susan Buechel  
(920)583-4404

Volunteers are needed for this event to be a success.

Contact Amy Mangan-Fischer if you are able to volunteer for the day or part of the day! Volunteers can be youth or adults.

# Natural Sciences

## Shooting Sports

**\*\*This year we will only be able to offer outdoor archery in spring as our indoor winter location is no longer available.**

Youth participating in spring archery and shotgun must be in 3<sup>rd</sup> grade or older and be a registered 4-H member. Parents are invited to stay for classes to assist the certified shooting sports leaders. Parents are expected to stay for the first class as instructions and background information will be provided. Bring a printed copy of your completed, updated 4Honline health form to the first session.

The spring archery classes will be outdoors from 5:30-7:30 pm tentatively on the following Tuesdays and Thursdays in May (Tentatively May 2, 7, 9, 14, 16, 21, 23, 28, 30) at Izaak Walton League, N6491 County Trunk K, on the east edge of FdL. Air gun will also be offered at this location at the same times. Air gun fee is \$2/night.

Shotgun will be offered at Forest's Sportsman's Club on Pit Rd on the following Mondays (May 20, June 3, 10 & 17). The fee is \$5/night.

## Club News

### Green Valley

*By: Reporter Own B.*

In November, Green Valley held their annual potluck. We played a get to know you game. We held our meeting, had great food, handed out record books and recognized our leaders. The next meeting is December 10th. We will be ringing bells at 5:00 at Johnson St. Pick n Save and our meeting will begin at 6:30 at RMDB

### Helping Hands

*By: Secretary Cassandra B.*

4-H members helped at the petting zoo in Mayville during the Audobon Festival. At the meeting, Ashley S. talked about the Teal Pumpkin Project, which is a program to promote safety of food allergies for trick-or-treaters. People place the teal pumpkins in front of their houses to show they have non-food treats.

### Busy Bees

*By: Secretary Jessica F.*

Busy Bees 4-H Club took a trip to Horicon Marsh. Sam M. shared what he liked about it. The following 4-H officers were installed: Leah M., Jessica F., Riley Z., and Leah M. Busy Bees is adopting a family for Christmas. Four different 4-H families are doing the shopping for each family member. Fruit baskets are going to be delivered to veterans by 4-H members. Tie blankets are going to be made at the January 4-H Meeting.



### Campbellsport

*By: Joseph K.*

Club members signed and created personal veterans cards under the direction of the Veterans Project by Andrea and Morgan Y. Donations will be made to Toys for Tots, the food pantry, and the Shop with a Cop Program.

### Welcome

Roger Wilson spoke to Welcome 4-H about the Wisconsin 9/11 Memorial that will be built in the Village of Kewaskum.

"The memorial, designed by a Kewaskum High School graduate, will for many years to come be a space of reflection for visitors from Kewaskum and Washington County, the State of Wisconsin, and beyond. With a beam of steel recovered from the North Tower of the World Trade Center as its center piece, the memorial will serve to honor not only those who perished, including a Kewaskum Graduate - Andrea Lyn Haberman, but also all those who responded to the atrocity of 9/11." --Kewaskum Remembers 9/11

<https://www.wisconsin911memorial.com/>



# Fond du Lac County 4-H Creative Arts Festival January 26, 2019

## REGISTRATION

Due January 4, 2019

Name: \_\_\_\_\_ Age (As of Oct. 1, 2018): \_\_\_\_\_ Grade: \_\_\_\_\_  
Phone number: \_\_\_\_\_ Email: \_\_\_\_\_  
4-H member? No \_\_\_\_\_ Yes \_\_\_\_\_ What Club? \_\_\_\_\_  
Have you participated in this event before? YES NO

### Group performances.

Name of the group: \_\_\_\_\_  
Name of contact: \_\_\_\_\_ Phone number: \_\_\_\_\_  
Email: \_\_\_\_\_  
Name of participants: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Who recruited you: \_\_\_\_\_

**Volunteers, Parents and Teens are needed for the day of the event.**

**If you're able to help on January 26, please list:**

Name/Phone number/email /preferred area of competition

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

**ENTRY FORM: Music and Drama**

Name/Age: \_\_\_\_\_

- Each act/performance is allowed a **maximum of six (6)** performance minutes (includes set up and take down). Time slots will be assigned.
- If there is an accompanist who is 19 years old or under, that person is included in the count, thus making the performance a group. If there is an accompanist who is an adult, that person is not included in the count.
- If needed, one adult or non 4-H member is permitted on stage as a director or accompanist (piano, acoustic guitar, or banjo).
- Both individual and group entries are limited to one per category, with a total of four (4) maximum performances per person. Members may perform with members from other clubs as part of a group performance (this would be one of the four (4) maximum performances per person). Examples: Club entry, Combined Clubs entry, Teen Leaders entry, Project Group entry, etc.
- A piano and Prairie Theater sound system will be provided. Bring your own boom box, music stands, etc. if needed.
- Costumes and props are permitted. No straw or material that is difficult to clean up will be allowed. Costume changes during performances are not recommended due to time constraints.
- Small groups are: 2-5 people; large groups are: 6+ people. Any age combination.

**Questions? Contact: Brenda Hartwig 920-251-6495 / [cbhartwig@gmail.com](mailto:cbhartwig@gmail.com)**

Music	Total minutes	Small groups	Large Group	Individual Ages 5-10	Individual Ages 11-15	Individual Ages 16-19	Instrument & title of performance	Need piano
1) <b>Piano</b>								
2) <b>Instrumental</b>								
3) <b>Vocal</b> (no CD; instrumental Accompaniment)								
4) <b>Vocal with CD Accompaniment</b>								
5) <b>Short Production</b> (any combination of choreography, vocals, instruments, CD (No vocals on CD) Must not fit in any categories 1-4								

Dance CD with or without vocals is permitted	Total minutes	Small groups 2-5 people	Large Group 6+ people	Individual Ages 5-10	Individual Ages 11-15	Individual Ages 16-19	Title of performance
6) <b>Dance; list style if known</b> (Jazz, Tap, ballet, ballroom, swing, salsa, hip hop, Latin, freestyle, etc.)							

Drama	Total minutes	Small groups 2-5 people	Large Group 6+ people	Individual Ages 5-10	Individual Ages 11-15	Individual Ages 16-19	Title of performance
7) <b>Skit</b>							
8) <b>Puppetry or Pantomime</b>							
9) <b>Monologue</b>							
10) <b>Duologue</b>							
11) <b>Standup Comedy or Clowning</b>							



**ENTRY FORM: Communication**

Name/Age: \_\_\_\_\_

- A. Each act/performance is allowed a limited time by age. See boxes below.  
 B. The team's class is determined by the oldest member's age.  
 C. Demonstrator must bring all equipment needed. Demonstrations include illustrated talks.  
 D. Props & costumes are not allowed on speeches.  
 E. Participants are allowed to use note cards, except for #15 Memorized Reading/Speech.  
 F. If doing a reading, copy your selection on paper and mount on construction paper instead of reading out of a book.  
 G. All power point presentations and/or videos should be submitted with registration on a USB flash drive or a Google drive file shared to: [klivestock@hotmail.com](mailto:klivestock@hotmail.com)  
 H. Writing: Participants may enter both categories. Short stories and poetry shouldn't be any longer than one page, size 12 font.

**Questions? Contact: Karlene Krueger 920-517-0782 / [klivestock@hotmail.com](mailto:klivestock@hotmail.com)**

Communication	Teams of up to 4 people	Individual Ages 5-10	Individual Ages 11-15	Individual Ages 16-19	Title of performance
Time limits - up to the listed time	6 minutes	4 minutes	6 minutes	8 minutes	
12) <b>Demonstrations</b> (Show how to do something.)					
13) <b>Reading of a Prose</b> (Stories, play cutting, narratives, anything not written as a poem. See F above)					
14) <b>Reading of Poetry</b> (Select a poem or group of poems with specific theme or emotion. Original poems allowed. See F above.)					
15) <b>Memorized Reading/Speech</b> (Any piece of prose or poetry may be used. The selection must be memorized. No notes may be used.)					
16) <b>Original Speech</b> This is a speech written by the speaker on any subject. (Note cards may be used for this category.)					
17) <b>Power Point Presentation</b>					
18) <b>4-H Promotional Video</b> (All videos should begin with a "Title screen" that includes: Name of video, producer or team's name) -Teams can be up to 4 people - Minimum/maximum length of video: 1-3 minutes -Participants must present their video to audience					

Writing Front page should include: title, author's name, age and category entered	Individual Ages 5-10	Individual Ages 11-15	Individual Ages 16-19	Title of project
19) <b>Essay/Short story</b>				
20) <b>Poem</b>				

1. Participants are allowed to submit any combination and up to 3 entries per category.
2. There will be no "Face-to-Face" judging. Everyone will receive a critique sheet.
3. **All the projects should be labeled with the name, age and phone number on the back of the item.**
4. If you are not able to be there the day of the event, assign someone to drop and pick up your project. Projects will not be stored at the UW-Extension office.

**Questions? Contact: Susan Buechel 920-583-4404**

Drawing and painting Any size	A. Individual Ages 5-10	B. Individual Ages 11-15	C. Individual Ages 16-19	Total projects/ Title of projects
21) <b>Painting</b>				
22) <b>Drawing</b>				

Photography Can be any size, B&W or color	D. Individual Ages 5-10	E. Individual Ages 11-15	F. Individual Ages 16-19	Total projects/ Title of projects
23) <b>People</b>				
24) <b>Buildings</b>				
25) <b>Animals</b>				
26) <b>Nature</b>				
27) <b>Still Life</b>				

Crafts Up to 3 entries/ youth	G. Individual Ages 5-10	H. Individual Ages 11-15	I. Individual Ages 16-19	Total projects/ Title of projects
28) <b>Any Craft</b>				

# Calendar of Events

# Leader's Banquet Special Awards

## December 2018

- 24-25 UW-Extension Office closed for holiday
- 31 UW-Extension Office closed 12:00 - 4:30 pm

## January 2019

- 1 UW-Extension Office closed for holiday
- 4 Deadline to apply for Winter Leadership Camp
- 4 Creative Arts Fest entry deadline
- 9 Fond du Lac County 4-H Adult Leaders Association Executive Board Meeting 6:30 pm @ UW-FdL
- 26 Creative Arts Fest at UW FdL
- 28 Teen Leader Association 7:30 pm @ RMMR
- 31 4-H Enrollment deadline to exhibit at the FdL County Fair for premium (for NEW members)

## February 2019

- 1 Camp counselor, food service assistant and adult applications due
- 6 Small Animal Countywide Project Meeting 6:30 pm @ UW FdL
- 8-10 Winter Leadership Camp @ Camp TaPaWingo
- 18 Dairy Night of Learning, 7:00 pm @ UW FdL
- 23 Family Learning Day @ UW FdL
- 25 Teen Leader Association 7:30 pm @ RMMR

UWEX = UW-Extension  
 UW-FDL = UW-Fond du Lac  
 RMMR = Rolling Meadows Meeting Room



**Yvonne Greenfield**—Lifetime Volunteer of the year

**Craig Olson**—Volunteer of the Year



**Paul Bleuel**—Meritorious Leader Award

**Pam Bartoli**—Alumni Award



**Tari Costello**—Alumni Award



**Eden Meat Market**—Friend of 4-H Award



Fond du Lac County  
4-H Adult Leaders Association, Inc.  
Admin/Extension Bldg., Room 227  
400 University Drive  
Fond du Lac, WI 54935

Return Service Requested

NON-PROFIT ORGANIZATION  
US POSTAGE PAID  
FOND DU LAC WI 54935  
PERMIT 110

**Time-Sensitive  
Material**



**Website**  
<http://fonddulac.uwex.edu/4h/>  
<https://4h.uwex.edu/>  
<https://4-h.org/>

**E-mail**  
[amy.manganfischer@ces.uwex.edu](mailto:amy.manganfischer@ces.uwex.edu)  
[ann.kaiser@ces.uwex.edu](mailto:ann.kaiser@ces.uwex.edu)

#### **4-H Adult Leaders Association**

##### **Executive Board**

**President** - Lorna Bock  
**Vice President** - Jackie Luedtke  
**Secretary** - Alexis Newton  
**Treasurer** - JoAnn Maedke  
**Director** - Paul Bleuel  
**Director** - Deb Senn  
**Director** - JoAnn Critchley  
**Youth Representatives** - Makayla Stommel,  
Kyle Pike, & Hanna Bryant

#### **Teen Leaders Association**

##### **Executive Board**

**President** - Hanna Bryant  
**Vice President** - Kyle Pike  
**Secretary** - Makayla Stommel  
**Treasurer** - Alexandria Fauska  
**Adult Advisor** - Tina Engelhardt

#### **UW-EXTENSION STAFF**

**4-H Program Coordinator** - Amy Mangan-Fischer  
**Fond du Lac/Washington Co. Positive Youth Development Extension Educator** - vacant  
**Community Garden Coordinator** - Patty Percy  
**Community Resource Development Educator** - Diana Hammer  
**Fond du Lac/Dodge Area Crops & Soils Agent** - vacant  
**Dairy & Livestock Agent** - Tina Kohlman  
**Family Living Educator** - Shelley Tidemann  
**FoodWise Nutrition Educator** - Pamela Nelson  
**FoodWise Nutrition Educator** - Melanie Phillips  
**FoodWise Coordinator & Family Living Educator** - Amanda Miller  
**Program Assistants** - Pam Bartoli, Tina Engelhardt, Ann Kaiser, and Kelly Lamb  
**Area Extension Director** - Cindy Sarkady

Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential.

An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and ADA requirements.